

UNOFFICIAL COPY

PREPARED BY:

LORI RITZ
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

90881043

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 600553079

DEPT-01 RECORDING \$23.50
1:0010 TRAN 6578 11/19/96 12:27:00
#2044 & CJ *-96-881043
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICKY F. BUDZBAN and DONNA L. BUDZBAN, HUSBAND AND WIFE

23-50

and dated 11/15/96, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90881042
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

90881043

PIN 02-15-407-031

ALSO KNOWN AS: 206 NORTH BROCKWAY, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On November 15th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Tom Cavallee - President

Tom Cavallee + Matt Datter
appeared to me personally known, who, being duly sworn by me, did
swear that he/she is the

By: [Signature]
As: Matt Datter - V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC [Signature] COUNTY Lake
My Commission Expires 9-27-2000



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Property of Cook County Clerk's Office

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PARCEL 1: THE WEST 28.8 FEET OF THE EAST 108.33 FEET (EXCEPT THE NORTH 74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 88.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NUMBER 43477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18529007 OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITH PARCELS 1 AND 2): (A) THE SOUTH 16.0 FEET (EXCEPT THE SOUTH 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND (C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET AND (D) THE SOUTH 60.0 FEET OF THE NORTH 104.0 FEET OF THE EAST 25.0 FEET AND (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET THEREOF) OF THE EAST 142.66 FEET AND (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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