DEFT-U1 RECORDING THUDIS TRAN SAZZ 11/19/96 13:3 47541 \$ BJ - 4-96-881192 COUR COUNTY RECORDER

98881192

.R DEFT-BI RECORDING T\$0008 TEAN \$633 11/19/96 13:34:00

\$7591 ± BJ - *一96~881192

\$ 27.50

(Space Above This Line For Recording Data)

COOK COUNTY RECORDER

MODIFICATION 02 MORTGAGE/DEED OF TRUST/SECURITY INSTRUMENT/RIDER

THIS AGREEMENT made this 7th day of November . 1996 by and between Martin I Horwitz, an (umarried man, never having been married (herein after called the Borrowers, whether one or more) and PNC Mortgage Corp of America, an Ohio Corporation (hereinafter "Lender").

WITHESSETH:

WHEREAS, Borrowers executed a Note and Morigage/Deed of Trust, and Riders dated June 8, 1995 describing property in Cook County, State of Illinois, 25 follows:

SEE ATTACHED LEGAL DESCRIPTION

for the purpose of securing an indebtedness of \$32,850.00 to the lender, which was recorded on June 16, 1995 as Instrument No. 95390652 in Book No. N/A Page No.

Official Records in the office of the County Recorder of Cook County. State of Illinois , and

WHEREAS, the Parties hereto desire, and hereby agree, to modify said Mortgage, Fixed/Adjustable Rate Rider and Condominium Rider as to accurately set forth the correct Property Address.

NOW, THEREFORE, in consideration of the foregoing and other valuable consideration, the parties hereto do hereby amend and modify said Mortgage, Fixed/Adjustable Rate Rider and Condominium Rider by deleting therefrom the following paragraph(s) of Section N/A on Page 1 of the Mortgage. Fixed/Adjustable Rate Rider and Condominium Rider: 6749 N. Artesion #1B, Chicago, Illinois 60645-4640

Property of Cook County Clerk's Office

26443000

Section 25 3 34 1

UNIT NUMBER 6749-1 IN THE PRATT ARTESIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 14 FEET OF LOT 43 AND ALL OF LOTS 44 TO 48 IN BLOCK 1 IN HEWITT'S ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26101350 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SISAPL

Clarks

Office PERMANENT INDEX NUMBER: 10-36-407-037-1018.

20001192

Property of Cook County Clerk's Office

and by substituting in place thereof the following paragraph(s), originally intended to be set forth therein: 6749 N. Artesian #1B, Chicago, Illinois 60645-4640

It is further agreed by and between the parties hereto that this agreement is limited to the specific terms provided herein, and that in all other respects not inconsistent herewith, the terms of said Mortgage/Deed of Trust/ Security Deed shall remain in full force and effect, and be binding hereon.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first above written.

This agreement shall inure to and bind the heirs, devises, successors and assigns of the parties hereto.

(Seal) Borrower Borrower (Seal) Borrower Borrower Prepared by: Kim Hartman Lender: When recorded, mail to: PNC Mortgage Corp of America,) NC Mortgage Corp. of America an Ohio Corporation. 5 North Fairway Drive Vernote Hills, IL 60061 Attn: Cecelia Tam Loan No. 09-18-02048 Gladys A Bird Vice President (Space Below This Line For Acknowledgement STATE OF Illinois County ss: Cook Diane Kallison ,a Notary Public in and for said county and state, do hereby certify that . Martin I Horwitz , personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 6/30/99 My Commission expires: AULIBON into of Illinois

Property of Cook County Clerk's Office

26283333

STATE OF ILLINOIS

County Of Lake

On this the

7th day of

November . 1996

Before me, the undersigned Notary Public in and for this County and State, personally appeared Gladys A Bird who acknowledged to be the Vice President of PNC Mortgage Corp. of America, an Ohio Corporation, and stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of The Corporation.

In witness whereof I have set my hand and official scal.

Kimberly A Valchant

Notary Public

(Seal)

"OFFICIAL SEAL"
KIMBERLY A. VALCHANT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/28/98

Ounty Clarks Official 192