

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 5196383  
INV/Pool: FNMA 250589

DEPT. OF RECORDING

\$23.50

96881228

14:00:08 TRAH 8538 11/19/96 13:59:00

11:30:00 BUI \*--96--881228

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 03/07/96, made by **ADAM I BURGER AND MIRIOSLAWA BURGER** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96194731 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 518 BEACH AVENUE  
11/01/96 LA GRANGE, IL 60526  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

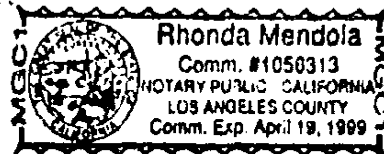
By: Laurie Kezsbom VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of November, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola Notary Public

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
PRUD LF 1915L



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EXHIBIT 'A'

LOT 6 IN BLOCK 28 IN H.O. STONE AND COMPANY'S ADDITION TO  
LAGRANGE PARK BEING A SUBDIVISION IN THE EAST HALF OF  
SECTION 33 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN. LOT 5-A IN ROSE SUBDIVISION BEING A  
RESUBDIVISION IN THE EAST HALF OF SECTION 33 TOWNSHIP 39  
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL  
24, 1965 AS DOCUMENT 19445372  
PIN 15-33-411-026 15-33-411-059

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