## UNOFFICIAL COPY

Recording requested by / Return to Peelle Management Corporation (2029.2) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.



98881326

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 1661106143 CMC LN#: 0232904/QMC LN#: 8352817 UECT TO E NEW WIND LANG

(Assignor)

(Assignee)

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1:0008 TRAN 8:58 11/19/95 15:29:00

Pin + BJ ×-96-881326 CODE COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Constantation, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHALIAN MORIGAGE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation whose address is 4915 Independence Parkway, Tampa, FL 33634

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all enterest, all liens, and any rights due or to become due thereon to:

DOVENMUETITE MORTGAGE COMPANY L.P., a belastare limited partnership 1501 Woodfield Road, Schaumburg, R 60173 Said mortgage is recorded in the State of R. County of Cook

Instrumeni/series/file: 93830958

Original Mortgagor-: Richard R. Morris

Original Mortgagee-: CENTURIAN THANCIAL GROUP, INC

\*\*\* SEE ATTACHED ADDERLOUM \*\*\*

IN WHINESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution coas board of directors.

Dated: August 1, 1994

CHASE MANHATTAN MORTGAGE CORPORATION

Suzie Barza Vice Aresident

State of California County of Santa Clara Attest: Inga

Assistant Secretary

On August 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Susanna Vargas My Commission Expires January 27, 1998 < SUSTAINA VARGAS Section .

FINAL A.11 chase292 90292 2 102596 FNM 12-031 IL Cook 12 X100894

toan # : 0232904 (1.2-031)

Tax ID #. 03-06-207-027 Property Address: 4111 — North Kennicott, Adington Heights, II.
LOT 337 IN TERRAMERE OF ARTINGTON HEIGHTS UNITS 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIPIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 15, 1978
AS DOCUMENT NUMBER 24, 257,313, IN LOOK COUNTY, ILLINOIS. RING THE THE TOP COOK COUNTY CLOTHES OFFICE

\$0881326

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office