

UNOFFICIAL COPY

7632619 N/A

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 77-911024-8

5118 NORTH KOSTNER AVENUE
CHICAGO, IL 60630

96881352

. DEPT-01 RECORDING \$25.00
. T40012 TRAN 3123 11/19/96 12:07:00
. #8522 † CG *-96-881352
. COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

25th Nov

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIO FAVIS AND TERESITA G. FAVIS, HIS WIFE, AS JOINT TENANTS, AND MATTHEW R. FAVIS, SINGLE NEVER MARRIED, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of JUNE, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95395315, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

96881352

SEE EXHIBIT "A"

BOX 333-01

PIN Number: 13-10-306-004-0000

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 13TH day of NOVEMBER A.D. 1996.

By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

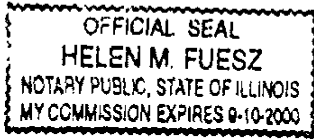
UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of NOVEMBER, A.D. 1996.



Helen M. Fuesz

Notary

96881352

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELI, IL 60137

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 7 IN ERICKSON'S FOREST GARDENS SUBDIVISION OF PART OF LOT 1 IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 266979, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96881352