

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:1616001550

96881354

7620484 AA

SATISFACTION/ DISCHARGE OF MORTGAGE

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 3123 11/19/96 12:09:00
. #8524 + CG *-96-881354
. COOK COUNTY RECORDER

2300
du

The undersigned certifies that it is the present owner of a mortgage made by **KELTHEA MCKULAY** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 07/24/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95482154

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1614 DOBSON
EVANSTON, IL 60202

pin#

dated 11/04/96
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

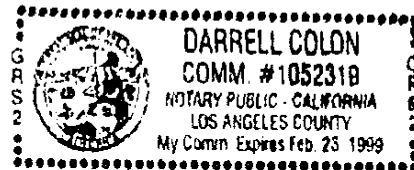
By: *Rhonda Mendola*
RHONDA MENDOLA
VICE PRESIDENT

BOX 333-C11

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/04/96
by RHONDA MENDOLA the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

CHAS3 DH 2548D



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EXHIBIT 'A'

LOT 39 IN ENGEL'S ADDITION TO EVANSTON BEING A SUBDIVISION
OF THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE
SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7.38
CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 AND THE OF SECTION 25, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
#10-25-224-005

Property of Cook County Clerk's Office

96881354