

UNOFFICIAL COPY

Prepared by:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96882063

0009 MCH 11/20/96
RECORDING # 0300
MAILINGS # A 50
96882063 #
0009 MCH 11/20/96

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

CST 967589

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000772404
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1996
executed by ~~IRENA NAWOTKA & ANDRZEJ NAWOTKA~~, HUSBAND & WIFE IN JOINT TENANTS
IRENA NAWOTKA & ANDRZEJ NAWOTKA, A/K/A ANDRZEJ NAWOTKA
to CITY FINANCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is
5501 W. IRVING PARK ROAD CHICAGO IL., 60641

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Recorder, State of ILLINOIS described
hereinafter as follows: 96882062 (See Reverse for Legal Description)
Commonly known as

5158 WEST PENSACOLA AVENUE CHICAGO IL., 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CITY FINANCE, INC.

On NOVEMBER 7, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JIMMY Z. BANYS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DUPAGE County,

My Commission Expires 9-23-2000

By: JIMMY Z. BANYS
Its: PRESIDENT

By: JESSE W. SKOKIE
Its: SKOKIE OFFICE

Witness: OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-25-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

23-508

96882063

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LOT 30 IN BLOSWELL SUBDIVISION OF BLOCK 4 OF H.L. LEWIS ADDITION TO MONTROSE A
SUBDIVISION OF THE NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

96882063

Property of Cook County Clerk's Office