

# UNOFFICIAL COPY

PREPARED BY:

CREATIVE MORTGAGE & EQUITY CORP

Sandi McKanry  
1501 RIVER OAKS DRIVE  
CALUMET CITY, ILLINOIS 60409  
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9358904

96883459

DEPT-01 RECORDING 128.00  
T#0014 TRAH 9692 11/20/96 15:32:00  
#4844 J W #196-883459  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 8th, 1996, executed by ROGER WILSON SR. and JAMIE BROWN-WILSON, HUSBAND AND WIFE AS JOINT TENANTS

to CREATIVE MORTGAGE & EQUITY CORP

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

1501 RIVER OAKS DRIVE, CALUMET CITY, ILLINOIS 60409

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 129 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

ATTORNEY'S NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

96883459

ITEM # 29-15-212-007

WARD #

ALSO KNOWN AS: 683 EAST 155TH STREET, SOUTH HOLLAND, ILLINOIS 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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59.9999

CREATIVE MORTGAGE & EQUITY CORP

LOAN NO. 9358904

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 8, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM PAYTON known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument in the corporate name of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

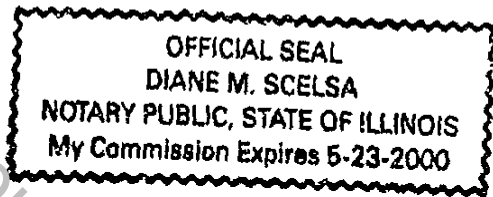
By: WILLIAM PAYTON  
Its: PRESIDENT

By:  
Its:

Witness:

Witness:

Notary Public *Diane M. Scelsa*  
County, *Will Page*  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

5/23/00

RW SM ZBW

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