

# UNOFFICIAL COPY

PREPARED BY:  
RUTH COFFEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

96883643

and When Recorded Mail To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.00  
T40012 TRAN 3135 11/20/96 10:27:00  
#8995 # CG \*-96-883643  
COOK COUNTY RECORDER

Loan no 0290027927

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 14 1996  
executed by SHANKARLAL RAMPURIA and TARABAI RAMPURIA, his wife

to AMERICAN UNITED MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BLVD  
SKOKIE, ILLINOIS 60077

96883642

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9529 SUMAC ROAD UNIT C DES PLAINES ILLINOIS 60016

PTN NO 09-15-107-032  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On November 14 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ARKADY PECK  
known to me to be the PRESIDENT

By: ARKADY PECK  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Pamela L Shreve  
Kohl County,

My Commission Expires 1-14-97

Witness:

"OFFICIAL SEAL"  
PAMELA L. SHREVE  
Notary Public, State of Illinois  
My Commission Expires 1/14/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

BOX 333-CTI

76-38-3540

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Property Clerk's Office

PARCEL 3:  
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLETS, COVENANTS AND RESTRICTIONS AND EXHIBIT 'A' THERETO ATTACHED AND RECORDED JULY 1, 1960 AS DOCUMENT 17897832 AMENDED BY DOCUMENT 19255259 RECORDED SEPTEMBER 25, 1964 AND AS CREATED BY THE MORTGAGE RECORDED AUGUST 1, 1960 AS DOCUMENT 17924217 AND RECREATED BY DOCUMENT 25261668 RECORDED NOVEMBER 30, 1979 IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE NORTH 1/3 OF THE SOUTH 3/8 OF THE EAST 35 FEET OF LOT 4 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS