

UNOFFICIAL COPY

7573412 NA

Prepared By:

SHAWNA HALL
2021 NORTH CLARK STREET
CHICAGO, IL 60614

96883698

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$23.00
70012 TRAM 3138 11/20/96 11:10:00
49053 # CG *-96-883698
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS

800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by DAVID L. DURLACHER, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET

CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No.

No. 95746399 COOK County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 611 HAPSFIELD - UNIT 104, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

On OCTOBER 16, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI

known to me to be the VICE PRESIDENT
and CHARLES N. HOAG

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Barbara Zaluska
County Cook
My Commission Expires April 28th 1998

By: Kaushik Pancholi
Its: VICE PRESIDENT

By: Charles N. Hoag
Its: ASST. SECRETARY

Witness:

OFFICIAL SEAL
BARBARA ZALUSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Legal Description

of the premises common known as Unit 104, 611 Hapsfield, Buffalo Grove, Illinois 60089

PIN NUMBER 03-05-400-021-1029

PARCEL 1:

UNIT NO. 611-104 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

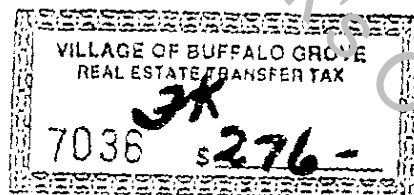
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCT 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED APRIL 7, 1992 AS DOCUMENT NO. 92232194.



BOX 333-CTI

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