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Prepared By:

SHAWNA HALL
2021 NORTH CLARK STREET
CHICAGO, IL 60614

96883699

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3138 11/20/96 11:11:00
#9054 ÷ CG *-96-883699
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by LISA A. HAAS, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET

CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No.

No. 95881081 COOK County Records, State of ILLINOIS, as Document
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as 1300 ALTGELD - UNIT 106, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

On DECEMBER 7, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI

known to me to be the VICE PRESIDENT
and CHARLES N. HOAG

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Barbara Zakuska

Kaushik Pancholi

By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT

Charles N. Hoag

By: CHARLES N. HOAG
Its: ASST. SECRETARY

Witness:



My Commission Expires April 28, 1998 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007589264 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 106 AND G-2 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN NUMBERS 14-29-315-097-1006
14-29-315-097-1046

96883699

BOX 333-CTI



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