

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ARTHUR L. JORDAN AND DOROTHY JORDAN, HIS WIFE**

**UNOFFICIAL COPY**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **18479227** to the premises therein described to-wit:

**LOT 24, BLK 4, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUB OF CHICAGO, BNG PT OF THE S<sup>1</sup>/<sub>4</sub> OF SEC 20, T 37 N, R 14, E OF THE 3RD P.M., IN CCI.**

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4206779UB1/k

Property Address: **11555 S. BISHOP STREET, CHICAGO, IL 60643**  
Permanent Index Number: **25-20-303-024-0000**

RECORDING \$23.50  
TRAN 6588 11/20/96 12:32:00  
#2291 # C.J. # -96-88-194  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **27** day of **FEBRUARY**, 19 **92**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Drachy Shawon*  
Loan Servicing Officer

*Patricia A. Decker*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27 day of February, 1992.

"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/28/91

*James M. Dolan*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**RENEE M BURTON**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Mail to: *Lloyd Jordan*  
*4625 Lindell*  
Recorder's Box No. *445*  
Mail to: *St. Louis, MO*  
**ARTHUR L JORDAN** *63108*  
**11555 S. BISHOP ST**  
**CHICAGO, IL 60643**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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