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RELEASE DEED

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DEPT-01 RECORDING #23.50
T#0010 TRAN 6588 11/20/96 12:32:00
#2292 + CJ *-96-883195
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT, PAUL P. HARRIS, AS SUCCESSOR TRUSTEE TO RUBEN HARRIS, 1701 S. FIRST AVE. #300, MAYWOOD, IL 60153 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

ARTHUR L. JORDAN & DOROTHY JORDAN 4206779UB 2/6
11555 S. BISHOP, CHICAGO, IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Trust Deed, bearing date the 12TH day of MARCH, 1973 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document **22254083**, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 24 IN BLOCK 4 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 11555 S. Bishop Ave., Chicago, IL 60643

PIN: 25-20-303-024

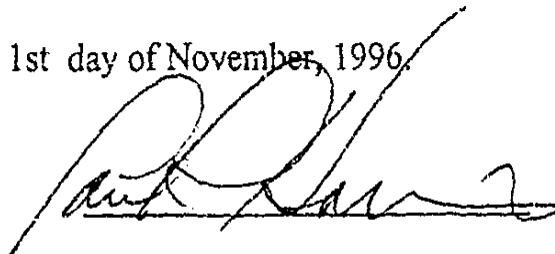
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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS his hand and seal this 1st day of November, 1996.



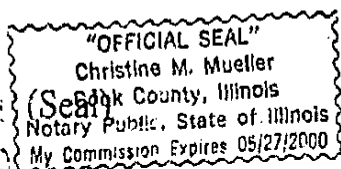
State of Illinois)

) SS

County of Cook)

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 1st day of November, 1996.



Notary Public

This instrument was prepared by:

Paul P. Haris
1701 S. First Ave. #300
Maywood, IL 60153

mail to: Lloyd Jordan
4625 Lindell #415
St. Louis, MO
63108

