

UNOFFICIAL COPY

98883203

When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E. Washington St. #302
Indianapolis, IN 46204

DEPT-01 RECORDING \$23.50
7:0010 TRAM 6588 11/20/96 12:34:00
#2303 + CJ *-96-883203
COOK COUNTY RECORDER

Loan Number: 59220707

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **AMERICAN FAMILY MORTGAGE CO.** having its principal place of business at 12416 S. HARLEM AVE #305, PALOS HEIGHTS, IL 60463 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated **NOVEMBER 15, 1996** and executed by **MARIA HUPALO, AN UNMARRIED WOMAN**

23 50
M

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as document number **98883202** applicable to the property therein described as follows:

LOT 88 IN CHICAGO RIDGE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #24-18-218-009 VOL 245

4207745 Yaff

Property Address: 6538 WEST 107th STREET
CHICAGO RIDGE, ILLINOIS 60415

As of this 15th day of NOVEMBER, 1996.

Assignor: Lawrence K. Barber

By: Lawrence K. Barber

Attest:

Its: President

Its

98883203

State of Illinois
County of Cook

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Lawrence K. Barber

respectively of **AMERICAN FAMILY MORTGAGE CO.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 15th day of NOVEMBER, 1996.

Sandra Lee Spence
Notary Public

Instrument prepared by AMERICAN FAMILY MORTGAGE CO.

OFFICIAL SEAL
SANDRA LEE SPENCE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-29-1999

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Property of Cook County Clerk's Office

68-45364-65