UNOFFICIAL COPY

IT IS THE RESPONSIBILITY THE OWNER TO FILE THIS RELEASE WITH RECORDER DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

968833337

DEPT-DI RECORDING

\$27.50

T#0014 TRAN 9690 11/20/95 14:29:00 -

\$4771 ÷ JW %-96-883337

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENT, that OLD KENT MORTGAGE SERVICES, INC., a Michigan Corporation, does hereby certify that

MID TOWN BANK & TRUST CO. OF CHICAGO, of the county of COOK and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage thereinafter mentioned, and the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto ROBERT S. BROMS, SINGLE PERSON heirs, legal representatives and assigns, all rights, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date SEPTEMBER 27, 1994, and recorded in the Recorder's Office of COOK county, in the State of Illinois, as document No. 94861627, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal on Reverse Side

together with all the appurtenances and privileges thereunto belonging or THIS MORTGAGE WAS ASSIGNED TO OLD KENT MORT. CO., WITH OLD KENT MORT. SERVICES, INC., SIGNING AS POA., DOC. 95042646, 1-19-1995. Permanent Real Estate Index Number(s): 14-29-30/-041

Address(es) of premises: 2615 NORTH SOUTHPORT

Signed Sealed and delivered October 10, 1996.

Carolyn M. Morehouse

BARBARA L. VEŘBUŘĞ

State of Michigan

County of Kent

RETURN TO:

LAW TITLE INSURANCE CO. 1300 iroquois dr. 1

SUITE 230

NAPERVILLE, IL 60563

OLD KENT MORTGAGE

Thomas L. Crawford

96883337

On October 10, 1996, before me, a Notary Public in and for said County, appeared Thomas L. Crawford to me personally known, and being duly sworn did say that he is the Authorized Signatory of Old Kent Mortgage Services, Inc. and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledged the same to be the free act and deed of said corporation.

John/Stelpstra

Notary Public, Ottawa County, Michigan

Acting in Kent County

My Commission expires January 25, 1997

Account No: 0828895

This Instrument Drafted by CAROLYN M. MOREHOUSE Return to: Old Kent Mortgage Services, Inc. 1830 East Paris, SE Grand Rapids, MI 49546

PREPARED BY: CHUCK HOAG CHICAGO, IL

INOFFICIAL 60614



OLD KENT MORTGAGE COMPANY 28 NORTH GROVE AVENUE 60120 ELGIN, ILLINOIS

This in and correc document.

[Space Above This Line For Recording Data]

828895

MORTGAGE

94861627 Date: 94861627 Det

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 27, 1994 ROBERT S. BROMS, SINGLE PERSON

. The mortgagor is

MAIL TO

("Borrower"). This Security Instrument is give to MID TOWN BANK AND TRUST COMPANY OF CHICAGO

RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE, IL 60563

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 2021 NORTH CLARK STREET

, and whose

CHICAGO, ILLINOIS 60614

"Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETY THREE THOUSAND FIVE

193,500.00 h Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for NOVEMBER 1, 2009 mouthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by to. Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with intrast, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's cover ints and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

LOT 6 (EXCEPT THE NORTH 1 FOOT THEREOF AND EXCEPT THE NORTH 18.05 FEET OF THE EAST 23.06 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 16 FEET OF LOT 7 IN THE SUBDIVISION OF THE SOUTHWEST 1/4) (EXCEPT THE SOUTH 125 FEET THEREOF) OF BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-307-041

which has the address of 2615 NORTH SOUTHPORT, CHICAGO 60614 Illinois ("Property Address");

Street, City ,

DPS 1089 Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

-6R(IL) (#101;