

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96883343

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9690 11/20/96 14:32:00
#4777 JW *-96-883343
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AUDREY LEE, DIVORCED AND NOT SINCE REMARRIED

Handwritten initials 'JL' and '80'.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90324875 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN THE SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten number 'H1212'.

RETURN TO: LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 230 NAPERVILLE, IL 60563

together with all the appurtenances and privileges thereunto belonging or appertaining.

96883343

Permanent Real Estate Index Number(s): 16-09-214-019

Address(es) of premises: 4901 W. ERIE, CHICAGO, IL 60644

Witness hand and seal, this 22ND day of AUGUST 19 96.

JAMES B. PRINGLEY, SR. VICE PRESIDENT

IRIS R. JONES, ASST. V.P.

This instrument was prepared by AHMAND SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619

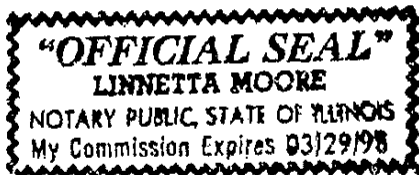
LOAN # 2620-4

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of THE SOUTH SHORE BANK OF CHICAGO, a ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 31ST day of AUGUST 1996.



Linnetta Moore
NOTARY PUBLIC

Commission Expires 3-29-98

98883343