

In # 165828/96 G

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RECORDING REQUESTED BY INDEPENDENT NATIONAL

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

96884640

SPACE ABOVE FOR RECORDER'S USE \$23.50

INMCH 165828

T40008 TRAH 8677 11/20/96 10:01:00 \$7836 + E.J. \* - 96 - 534640 COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY: INDEPENDENT NATIONAL MORTGAGE CORPORATION FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED April 16, 1996 EXECUTED BY Bernard Schmidt and Marian R. Schmidt AS TRUSTOR, AS PER DEED OF TRUST/MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO. 96313031, ON 4-25-96, IN BOOK NO. PAGE OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF Cook COUNTY, IN THE STATE OF Illinois, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST/MORTGAGE OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

Assignee: The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1996 at 101 Barclay Street New York, NY 10286 Corp. Trust - MBS

--- Mtg. Amount: \$ 341,600.00

INDEPENDENT NATIONAL MORTGAGE CORPORATION

BY: LAURA A. LOPEZ FUNDING TEAM LEADER

PIN 05-33-303-038 Prop 2765 Crawford Ave Evansion IL 60102 DATED April 23, 1996

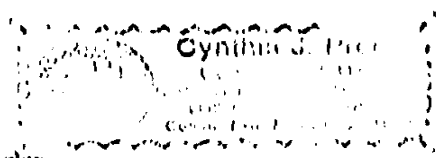
STATE OF CALIFORNIA COUNTY OF LOS ANGELES

ON THIS DATE BEFORE ME, PERSONALLY APPEARED LAURA A. LOPEZ, FUNDING TEAM LEADER PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Cynthia J. Pross

Cynthia J. Pross NAME (Typed or Printed)



PREPARED BY: LLOPEZ

95067120730

(SEAL)

Handwritten notes: 23.50, 20.00, 43.50, B. J.

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LOT 1 IN SCHMIDT'S CONSOLIDATION OF LOTS 7 AND 8 IN BLOCK 7 IN HIGHLANDS  
TERMINAL THIRD ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION  
33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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