

Prepared by [Signature]

UNOFFICIAL COPY

Recording Requested By/Return To:
Luanne C. Clark
PNC Mortgage Corp. of America
75 N. Fairway Drive
Vernon Hills, IL 60061

Pool # 804-840
PNC # 091891781
INV # 885958

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8873 11/20/96 10:04:00
#7844 + B.J. # -96-884645
COOK COUNTY RECORDER

96884645

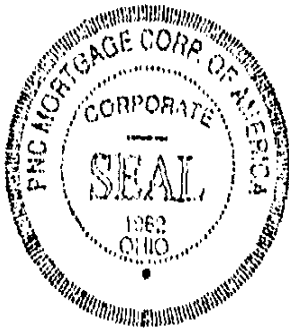
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor") whose address is 75 N. Fairway Dr., Vernon Hills, IL 60061 does hereby grant, sell, assign, transfer and convey unto PEOPLES SECURITY LIFE INSURANCE COMPANY A NORTH CAROLINA CORPORATION, (herein "Assignee"), 400 WEST MARKET STREET, LOUISVILLE, KY 40232 a certain Mortgage dated August 12, 1996, made and executed by MAYO, ROBERT W, MAYO, CYNTHIA A, in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of IL, 112 BRINKER ROAD, BARRINGTON HILLS, IL 60010-510

such Mortgage having been given to secure payment of \$600,000.00 which Mortgage is dated August 12, 1996 and recorded on August 22, 1996, No. 96642929 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 14, 1996.



PNC MORTGAGE CORP. OF AMERICA

[Signature]
Jeanette H. Blanck
Assistant Vice-President

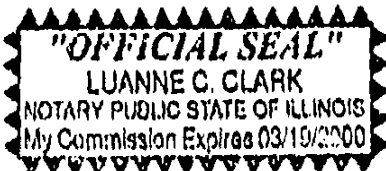
State of Illinois)
County of Lake)SS

DEPT-01 RECORDING \$23.50
T#0008 TRAN 8680 11/20/96 10:11:00
#7850 + B.J. # -96-884645
COOK COUNTY RECORDER

On October 14, 1996, before me, the undersigned notary public in and for this state and county, personally appeared Jeanette H. Blanck who is acknowledged to be the Assistant Vice-President of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

[Signature]
Luanne C. Clark
Notary Public in and for the State of Illinois, residing at Park City
Expiration Date 3/19/2000



96884645

Handwritten notes and signatures at bottom right.

LEGAL: PARCEL 1: THE SOUTH 204.95 FEET OF LOT 16 (EXCEPT THE WEST 1 ROD THEREOF) IN SCHOOL TRUSTEES' 5TH DIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO: ..

THAT PART OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 40 RODS TO A STAKE; THENCE SOUTH TO THE CENTER OF THE BARRINGTON AND DUNDEE ROAD; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE CENTER OF SAID ROAD TO THE SECTION LINE; THENCE NORTH ON SAID LINE TO THE PLACE OF BEGINNING, (EXCEPT THE WEST 1 ROD OF SAID PARCEL OF LAND; AND EXCEPT THAT PART OF SECTION 16, DESCRIBED BY COMMENCING AT A POINT IN THE EAST LINE OF SAID SECTION 16, 2710.4 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION, BEING A POINT IN THE CENTER LINE OF THE BARRINGTON ROAD; THENCE SOUTH 62 DEGREES 09 MINUTES WEST ALONG SAID CENTER LINE 401.1 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 62 DEGREES 09 MINUTES WEST ALONG SAID CENTER LINE 321.00 FEET; THENCE NORTH 311.6 FEET; THENCE EAST 198.6 FEET; THENCE SOUTH 27 DEGREES 51 MINUTES EAST 183.0 FEET TO THE PLACE OF BEGINNING; AND EXCEPTING THEREFROM THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 16, FOR A DISTANCE OF 660 FEET FOR A BEGINNING, THENCE SOUTH ALONG A LINE AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 116.80 FEET; THENCE EAST ALONG A LINE AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 215.10 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 116.80 FEET; THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 215.10 FEET TO THE PLACE OF BEGINNING (EXCEPT THE WEST 1 ROD (16.5 FEET) THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15 AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 97.53 FEET; THENCE SOUTHEASTERLY ALONG A WESTERLY LINE OF A PARCEL OF PROPERTY CONVEYED BY ATHALIE C. LITTELL AND HUSBAND, WILLIS H. TO HEATHER M. WILSON BY DEED DATED DECEMBER 28, 1964 AND RECORDED MARCH 17, 1965 AS DOCUMENT NUMBER 19409903, 161.05 FEET TO A POINT ON THE CENTER LINE OF BRINKER ROAD, 43.10 FEET NORTHEASTERLY OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15, AS MEASURED ON THE CENTER LINE OF BRINKER ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF BRINKER ROAD 43.10 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHWEST 1/4, 79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 112 BRINKER RD 01-16-400-015, 01-16-202-008, 01-15-100-106
BARRINGTON HILLS, IL

5996165