

# UNOFFICIAL COPY

Return to:

HARBOURTON MORTGAGE CO., L.P.  
2530 SO. PARKER RD., STE. 500  
AURORA, CO 80014

LOAN #: 0006240287  
W.F.#: 7069123  
POOL#: 250511  
INV.#: 1663894062

DEPT-01 RECORDING 125.50  
140008 TRAK 8681 11/20/96 10:19:00  
47871 F B J \* - 96 - 884666  
COOK COUNTY RECORDER

PREPARED BY:  
HARBOURTON MORTGAGE CO., L.P.

## 96884666

### ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that **HARBOURTON MORTGAGE CO., L.P.**  
("Assignor") for good and valuable consideration to it in hand paid by

**Wells Fargo Bank, N.A.**  
hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the  
MORTGAGE executed by **WALID B. SA'D AND MARY B. SA'D**

dated **12-29-95** covering the following described real property located in the County of **COOK**  
State of Illinois: **1531 REVERE CIRCLE, SCHMIDT, Illinois 60193**  
**TAX PARCEL ID # 157204090070000**

and filed for record in the Office of the Registrar of Deeds of **COOK** County, Illinois on  
**1/12/96** and appearing of record as Instrument Number **96-034456**  
(or Book **Page**), common address known as permanent index number of  
with the indebtedness secured thereby and all powers and privileges contained in said security  
instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this **1st** day of **SEPTEMBER**, 1996

ATTEST:



**CONSTANCE A. DIONISIO**  
ASSISTANT VICE PRESIDENT

**HARBOURTON MORTGAGE CO., L.P.**  
BY **HARBOURTON FUNDING CORPORATION**  
ITS MANAGING GENERAL PARTNER

**DONNA RADEMACHER,**  
VICE PRESIDENT

*Handwritten initials/signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

HARBOURTON MORTGAGE CO., L.P.  
2530 SO. PARKER RD., STE. 500  
AURORA, CO 80014

LOAN #: 0506240287  
W.F.#: 7069123  
POOL#: 250511  
INV.#: 1663894062

State of COLORADO

County of ARAPAHOE

I, **ARLEEN MANZO**  
HEREBY CERTIFY that **DONNA RADEMACHER**

**VICE PRESIDENT**  
**CONSTANCE A. DIONISIO**  
**ASSISTANT VICE PRESIDENT**

instrument, appeared before me this day in person and severally acknowledged that as such **DONNA RADEMACHER**  
and **CONSTANCE A. DIONISIO**, they signed and delivered the said Instrument of writing as  
**VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**  
of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as  
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

, a Notary Public in and for said County in the State aforesaid, Do  
, personally known to me to be the  
of **HARBOURTON FUNDING CORPORATION**, and  
, personally known to me to be the  
of said Corporation, whose names are subscribed to the within

GIVEN under my hand and Notarial Seal this 1st day of **SEPTEMBER**, 1996, A.D.

WITNESS my hand and seal.



*Arleen Manzo*  
Notary Public **ARLEEN MANZO**  
Date Commission Expires: **MAY 29, 2000**

RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record  
at \_\_\_\_\_  
Mortgages, Page \_\_\_\_\_

o'clock M. and recorded in Book \_\_\_\_\_  
(Instrument Number \_\_\_\_\_)

SEP 29 1996 A.D.

Recorder

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

6240287 Sa'd

THE EAST 1/2 OF LOT 9015 IN WEATHERSFIELD UNIT NO. 9, BEING A SUBDIVISION  
OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-20-402-057

Property of Cook County Clerk's Office

98881666

UNOFFICIAL COPY

Property of Cook County Clerk's Office