when recorded return to: 6 Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

PHMC#: 0405159

INV/Pool: GNMA 829788 5

DEPT-01 RECORDING

123.50

720008 TRAN 8683 11/20/96 10:34:00

4790(4 B J - M~96~884686 COOK COUNTY RECORDER

98884686

ASSIGNMENT OF MORTGAGE

FOR GOOD AND WALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HONE MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, TA 55309 its successors or assigns (assignee). Said mortgage bearing the date 02/04/94, made by LIONELL REED AND SANDY R. REED to DEPENDABLE MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 70go as Instrh 94142496 upon the property situated in said State and County as more fully described in said mortgage or herein to wit; SEE EXHIBIT 'A' ATTACHED

commonly known as: 2457 E 93RD STREET 10/24/96 CHICAGO, IL 60617

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

Would Gold Coll Con Co

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of October, 1996 , by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of gaid CORPORATION.

MARIA/P. SANBOVAL

Notary Public

Propared by:

M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 PRUD XX 1438K *0405159*

MARIA P. SANDOVAL COMM1 #1056249 NOTER TOUSING PARTICIPATION AND APARTIES COUNTY

My Common Engineer Aparties (1999)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT (EXCEPT THE SOUTH 45 FEET THEREOF) IN BLOCK 11 IN SOUTH CHICAGO HEIGHTS SUBDIVISION IN THE SOUTHWEST1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 26-06-315-076 VOL: 296

Property or Cook County Clerk's Office

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