

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 538252  
INV/Pool: FNMA  
Refer#: 1121026662

96884202



DESTROY RECORDING 123.50  
130004 TRAN 0219 11/20/96 10:21:00  
13004 4 LF \* 27- 884202  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee).  
Said mortgage bearing the date 04/14/92 made by **TIMOTHY A BYRNE AND SANDRA M BYRNE** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92294510 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 17921 CHERRYWOOD LANE  
10/02/96 HOMEWOOD, IL 60430  
**BANC ONE MORTGAGE CORPORATION**

By: Laurie Kezsbom VICE PRESIDENT

96884202

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 2nd day of October, 1996, by LAURIE KEZSBOM of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Maria P. Sandoval Notary Public  
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152

**BATCH**  
1 of 13

23.50  
8

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EXHIBIT 'A'

LOT 11 IN FIRST ADDITION TO PACESETTER HOLLYDALE OF THE  
NORTH 374.90 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF  
SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF GOVERNOR'S  
HIGHWAY EXCEPTING THEREFROM THE EAST 218 FEET OF THE NORTH  
200 FEET, IN COOK COUNTY, ILLINOIS  
PIN 28-36-420-011

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28081202

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