

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CHRIS CHRISTOPHERSON
4109 N KENMORE AVE
CHICAGO, IL 60613

96884367

Loan No. 9000928

DEPT-01 RECORDING \$23.50
T46666 TRAN 3121 11/20/96 08:26:00
14525 4 ER *-96-884367
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

Property Address: 4109-N KENMORE, CHICAGO

Permanent Tax No.: 14174040130000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by CHRIS G. CHRISTOPHERSON, DIVORCED, NOT SINCE REMARRIED, to WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION on July 11, 1986, and recorded in Document No. 86295350, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 18, 1996.

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION, A CALIFORNIA CORPORATION

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

By: [Signature]
CARRIE L. CARLSON, ASSISTANT SECRETARY

ATTEST: [Signature]

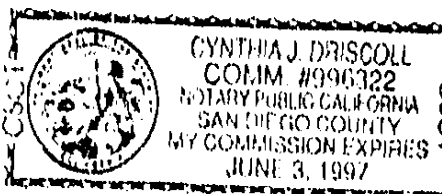
STATE OF CALIFORNIA
County of San Diego

CYNTHIA J. DRISCOLL

On October 18, 1996, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

23.50
R.W

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7/18/2010

Property of Cook County Clerk's Office

95681287

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EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 9000928

LOT 7 IN BLOCK 6 IN BUENA PARK, BEING A SUBDIVISION OF LOTS 2, 5, 6, 9, 10, 13, 14, 17, 18, AND 21 IN IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-17-404-013 VOLUME 479

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98881207

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