96885471

Accounty 171-02-01215289

R51888

r tef protection of ti OWNER THIS BELEASE SHALL BE es de the recisteme of titles in whose effice the menteler or rees of trust was filed.

Know all Men by these Presents, that

THE FIRST NATIONAL BANK OF CHICAGO, & national banking association organized and existing

COOK COUNTY JESSE WHITE
ROLLING IN TOUS

96 NOV 21 AH 10: 11

RECORDING 23.00 MAII. 0.50 96885471

For Recorder's Use Only

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereing/iet described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, ones hereby REMISE, CONVEY, and QUIT-CLAIM unto BRIAN W. BABCOCK AND MELISSA M. BABCOCK, MARRIED TO EACH OTHER of in County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust or ad dated JUNE 15711 AO 1994, and registered/recorded in the Recorders office of COOK County, in the State of ILLINOIS in vol./ book of records on page, as Document Number 94580601, to the premises as follows, to wit:

SEE ATTACHED (LEGAL DESCRIPTION).

CIKIA: 3451 HARRISON STREET, EVANSTON, IL CO201

PTN: 10-10-201-077-1110

Together with all the appurtenances and privileges thereun to belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its. Administrativ's Officer, on this day of October 5, 1996.

		The First National Bank of Chicago
Attest:	,	Paul J. Szalko, Vice President
***************************************		Lynn M. Toren, Administrative Officer
**************		"并不知识对话就是我们就是这样的知识的知识的对话的知识的知识,这种知识的知识的知识,我们知识就是我们是是不是不是不是不是不是不是不是
CTATE OF ILLINIOIS	1 60	

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public, in and for said County and State aforesaid, do hereby certify that Paul J. Szulko Vice P esid, mt and Lymn M. Toran, Administrative Officer of the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the First National Bank of Chicago, a national banking association, personally known to me to be the first National Bank of Chicago, and the first National Bank of subscribed to the foregoing instrument as such. Vice President, and Administrative Officer respectively, appeared before maken this day in person and acknowledged that they signed and delivered the said instrument as they own free and voluntary act and as the free and voluntary act on raid bank, for the uses and purposes therein set forth, and cause; if the columbary act of said bank, for the uses and purposes therein set forth.

> それたととかなかない。 51. NOIVEN ander my hand and official seal this day off October 5, 1996.

Je Je Myseconnission expires on 11/30/98

This document was prepared by Martha P Valladares One First National Plaza, Chicago, Illinois 60670

MAIL RELEASE DEED TO: **BRIAN & MELISSA BABCOCK** 

Lagura Niguel Ca 9267

96885471

Property of Cook County Clerk's Office

BRIAN. W. BABCOCK AND MELISSA M. BABCOCK, MARRIED TO EACH OTHER

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 3451 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACES P-3451-1 AND P-3451-2 NTER.

NAS MAY

ME EXCLUSION

OF COOK COUNTY CLOSER'S OFFICE

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