

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 031963-2

PROPERTY ADDRESS:  
3821 W 68TH PLACE  
CHICAGO IL 60629

DEPT-01 RECORDING \$23.50  
140008 TRAN 8707 11/20/96 12:22:00  
48027 \$ BJ \*-96-885153  
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:  
Josie Shah  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

## 96885153

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JUAN M. VILLASENOR AND ISELA VILLASENOR, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-25-95	95-525052	08-05-95	19-23-313-012

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-23-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: OCTOBER 30, 1996

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

*G. Suddick*  
**G. SUDDICK**  
Vice President

ON 10-30-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED **G. SUDDICK** Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Mary Ann Reid*

MARY ANN REID  
NOTARY PUBLIC - MACOMB COUNTY, MI  
ACTING IN OAKLAND CO., MI  
COMMISSION EXPIRES 12/31/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*234*

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

CS158816

# UNOFFICIAL COPY

LOAN NO. 031963-2

LEGAL DESCRIPTION OF PROPERTY:

LOT 7 IN BLOCK 4 IN THE HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96885153

UNOFFICIAL COPY

Property of Cook County Clerk's Office

968957153