

UNOFFICIAL COPY

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

and When Recorded Mail To

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

96885180

DEPT-01 RECORDING \$23.50
TRAN 8709 11/20/96 12:29:00
#8054 E.B.J * -96-885180
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage

LOAN NO.: CR2523

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*City State Mortgage Corp.
5655 Taylor Road
Chicago, IL 60630*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/21/96 executed by

RALPH ANGOTTI, SR., A/K/A RALPH F. ANGOTTI, SR., AND HENRIETTA ANGOTTI, MARRIED TO EACH OTHER, AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. 9667099, page(s) _____, as Document No. _____, Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 10522 S. GREENBAY, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ *Maryland*
COUNTY OF ~~Jake~~ *Prince George's*

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On 8/21/96 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Lawrence Brown known to me, and known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lawrence Brown
By: Lawrence Brown
Its: President

Witness: Jeanette Tirrell

96885180

Notary Public State of Maryland
County of Prince George's
My Commission Expires?

Andrea San Pedro
Andrea San Pedro
Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MD # 26-07-406-035-98

23/96

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LEGAL DESCRIPTION OF PROPERTY

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 10 IN BLOCK 6 IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42, AND 57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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