

# UNOFFICIAL COPY

96887426

## WARRANTY DEED

131-609636

**AFTER RECORDING RETURN  
THIS INSTRUMENT TO:**

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 9700 11/21/96 11:21:00  
#5108 ÷ JW \*--96-887426  
COOK COUNTY RECORDER

~~PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61103-2211~~

**THIS INDENTURE WITNESSETH:** that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **John W. Peterson, 4 Tanglewood Court, Hawthorn Woods, IL 60047** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **1844 North Spaulding Avenue, Chicago, IL 60647** and which is legally described as follows:

2550  
13

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 4 day of November, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 8279

96887426

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96587426

# UNOFFICIAL COPY

Scaled and Delivered  
in the Presence of:

W. Swaff J. Lucas  
Marlene Taylor

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Debra F. Robinson  
Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

**-EXEMPT-** under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

11/6/96 W. Swaff J. Lucas  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
                                  ) ss.

COUNTY OF COOK )

I, LISA SIMON a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of November 4, 1996 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 4 day of November 1996.



Lisa Simon  
Notary Public

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61108-2211

**SEND SUBSEQUENT TAX BILLS TO:**

John W. Peterson  
~~1811 North Spaulding Avenue~~  
~~Chicago, IL 60647~~  
Go Realty I Network  
77 W. Washington Suite 617  
Chicago, IL 60602



96887.126

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 27 FEET OF THE NORTH 162 FEET OF THE EAST 177 FEET  
OF BLOCK 10 IN E. SIMONS SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-35-409-024

Property of Cook County Clerk's Office

96887-28

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96667426