

# UNOFFICIAL COPY

Prepared By:

AMERICAN NATIONAL MORTGAGE CORP.  
2101 SOUTH ARLINGTON HEIGHTS RD.-STE 185  
ARLINGTON HEIGHTS, ILLINOIS 60005

96887640

and When Recorded Mail To

AMERICAN NATIONAL MORTGAGE CORP.  
2101 SOUTH ARLINGTON HEIGHTS RD.-STE 185  
ARLINGTON HEIGHTS  
ILLINOIS 60005

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 6874 11/21/96 11:24:00  
#8293 # RC \*-96-887640  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1196020

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HomeOwners Mortgage & Equity, Inc., dba HOME, inc.  
6836 Austin Center Blvd. - Suite 280  
Austin, Texas 78731

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1996  
executed by ALI RAZVI, UNMARRIED PERSON

to AMERICAN NATIONAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2101 SOUTH ARLINGTON HEIGHTS RD.-STE 185  
ARLINGTON HEIGHTS, ILLINOIS 60005

721

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described

(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 4238 WEST CARROLL, CHICAGO, ILLINOIS 60624-1703

96887629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AMERICAN NATIONAL MORTGAGE CORP.

On NOVEMBER 5, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Mary E. Sollars County, \_\_\_\_\_

Mike Kavvand  
By: Mike Kavvand  
Its: CEO

Shelley S. Hohm  
By: Shelley S. Hohm  
Its: Vice President

Wanda Weglesworth  
Witness: Wanda Weglesworth

OFFICIAL SEAL  
Mary E. Sollars  
Notary Public, State of Illinois  
My Commission Exp. 09/30/2000

96887640

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

16-10-401-027  
VOLUME 551

Property of Cook County Clerk's Office

LOT 33 IN THE RESUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTH  
1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

01-92-08896