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. DEFT-01 RECORDING

\$25.50

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#8350 # RC *-96-887694

COOK COUNTY RECORDER

DUPLICATE RELEASE

LOAN #2111492-2 (CLOSED)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE

FIDELITY FEDERAL SAVINGS BANK

formerly known as

Fidelity Federal Savings and Loan Association of Chicago and Belmont Central Federal Savings and Loan Association 25.50

	a the state of the
a corporation existing under the laws of the United States of America	for and in consideration of the payment of the sum of one pollary
and for other good and valuable considerations, the receipt whereof is	hereby confessed, does hereby RIMISE, CONVEY, RELEASE
AND OUIT CLAIM UNTO Sophie Manske, a widow and	Lorraine Mc Evoy, married to
William F. Mc Evoy and Marjory Manske married	to Arnold D. Manske,
of the County of COOK and the State of Illinois, all the	right, title, interest, claim or denand whateover it may have?
anguigat in through or by a partain mortgage class begins date of	28th day of July .A.D. 19 80 and 4
recorded in the Recorder's Office of COOK County, in the	State of Illinois, in Book of Records, on "
page, as document No. 3537926	, and a certain Assignment of Rents bearing date
page, as document No. 3537926 the, A.D. 19,	and recorded in the Recorder's office of COOK County,
in the State of Illinois, in Book of Records, on page	as Document No, to the
premises therein described, situated in the County ofCOOK	, and State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE	ATTORNEYS' NATIONAL TITLE NETWORK
THE COME PEDGMINITUM MINABLE MEMORY AND THAT	en Cot #94027176 WATIONAL
Deregistrat	on INT # 170 X 17 ANEVC! MAILUNAL
•	ATTORNETS ""
	ATTOM
	TITIE NEINOW.

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Permanent Index Number: 12-14-112-025-1157

8444 W. Wilson Unit 101, Chicago, Illinois 60656

these presents to be signed by its Vice President, and attested by its Assistant Secretary, the said Fidelity Federal Savings Bank half hereunto caused its corporate seal to be affixed IN TESTIMONY WHEREOF,

____ day of A.D. 19 96___ 10th day of June

Instizand soiV. 12

Assistant Secretary

County of Cook) sa. State of Illinois

Savings Bank a corporation, and <u>Lorder seks</u> personally known to me to be the Vice President of Fidelily Federal HEREBY CERTIFY THAT Grant Berntson the undersigned, a Motary Public in and for said Gounty, in the State aforesaid, DO 1 Marcella Ciorlieri

corporation, and personally known to me to be the same persons whose agmes are subscribed to the foregoing instrument, appeared

and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. seal of said corporation to be affixed thereto, pursuat (to authority, given by the Board of Directors of said corporation as their free delivered the said instrument of writing as such Vice President and Assistant Secretary of said corporation and caused the corporate before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and

GIVEN under my hand and Motarial Seal this 10th day of June <u> 96 ei .a.a</u>

MARCELLA CIORLIERI JAIOIAHO"

Motery Public

H 40 STATE DIJEUS YRATON

86/62/3 estigks noiszimmod ym

THIS DOCUMENT WAS PREPARED BY: Marcella Cloriteri

5455 W. Belmont Ave. Chicago, IL 60641

Release of Mortgage by Corporation

personally known to me to be the Assistant Secretary of said

101.EZABJBR\cob\0004W/

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ITEM 1: UNIT 101-S AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 25TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3142538.

ITEM 2: AN UNDIVIDED 0.45414 INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PARCELS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 585.02 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING 131.26 FEET SOUTH OF THE SOUTH LINE OF WEST LELAND AVENUE AS PER PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2191649; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE, 28.24 FEST; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 135 DEGREES 49 MINUTES 55 SECONDS, WITH THE LAST DESCRIBED LINE (MEASURED FROM EAST TO SOUTH TO SOUTHWEST) A DISTANCE OF 14.34 FEET; THENCE SOUTH PARALLEL WITH THE FAST LINE OF NORTH MARIA COURT AS PER PLAT OF SCHORSCH FOREST VIEW UNIT 12 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2680138, 178.0 FEET; THENCE SOUTHBASTERLY ALONG THE LINE WHICH FORM AN ANGLE OF 134 DEGREES 54 MINUTES 54 SECONDS WITH THE LAST DESCRIBED LINE (MEASURED FROM NORTH TO EAST TO SOUTHEAST) A DISTANCE OF 14.12 FEET; THENCE RAST PARALLEL WITH THE SOUTH LINE OF SAID WEST LELAND AVENUE 29.46 FEET TO THE WEST LINE OF THE EAST 585.02 FEET OF SAID NORTHWEST LA: THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING. ALSO THE WEST 219.98 FEET OF LOT 2 (MEASURED ALONG THE NORTH AND SOUTH LINES OF LOT 2) (ZECEPTING THEREFROM THE NORTH 100.04 FEET THEREOF) (AS MEASURED ON THE EAST THE WEST LINE OF LOT 2) IN SCHORSCH FOREST VIEW SHOPPING CENTER, BEING A SUBDIVISION IN THE EAST 535.0 FEET OF THE NORTH 1005.0 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 (AS MEASURED ALONG THE NORTH AND EAST LINES THEREOF) OF FEACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 24, 1957 AS DOCUMENT NUMBER 1760355. ALSO THE SOUTH 459.98 FEET OF THE NORTH 1005.0 FEET (MEASURED ALONG THE EAST AND WEST LINES) OF THE WEST 50.02 FEET OF THE EAST 585.02 FEET (MEASURED ALONG THE NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE NORTH PEST 1/4 OF FRACTIONAL SECTION 14. TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pn # 12-14-112-025-1157

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