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96887804

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., STE 108
HINSDALE, ILLINOIS 60521

RECORD AND RETURN TO:
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., STE 108
HINSDALE, ILLINOIS 60521

DEPT-01 RECORDING #23.00
T#0010 TRAN 6602 11/21/96 10:13:00
#2489 + CJ *-96-887804
COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MORTGAGE CORPORATION OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 14, 1996, executed by GEORGE RAMIREZ AND MARTHA RAMIREZ, HIS WIFE, IN JOINT TENANCY

to ECON MORTGAGE SERVICES

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document

No. ~~96887804~~ COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 4 IN BLOCK 4 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 6506 SOUTH ST. LAWRENCE
CHICAGO, ILLINOIS 60637

20-22-219-027

"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of NOVEMBER, 1996.
Notary Public _____
COOK County, ILLINOIS
My Commission Expires 02/20/00

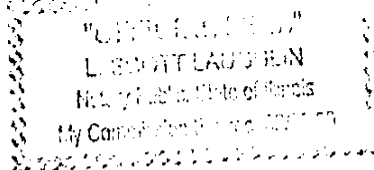
ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION

By: Connie J. Fleming
CONNIE J. FLEMING
Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

BOX 169

RE: TITLE:

84688 20F2

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