

UNOFFICIAL COPY

WARRANTY DEED

96887091

GRANTOR, JAMES D. BEHN,
BACHELOR of
FRANKLIN PARK, ILLINOIS, for and
in consideration of Ten Dollars
(\$10.00) and other good and valuable
consideration in hand paid, CONVEY
and WARRANT to
ANGEL T. SHIRAISHI AND
MICAELA MARTINEZ

DEPT-01 RECORDING \$27.50
T#0009 TRAN 5744 11/20/96 15:56:00
#9341 SK *-96-887091
COOK COUNTY RECORDER

==For Recorder's Use==

Strike Inapplicable.

~~a) As Tenants in Common.~~

b). Not in Tenancy in Common, but in Joint Tenancy.

~~c) Not as Joint Tenants, or Tenants in Common, but as Tenants by the Entirety.~~

2750 MB

the following described Real Estate situated in the County of COOK, in the State of Illinois, to
wit:

★ FOR ~~VILLAGE~~ STAMP see exhibit A.

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; special
assessments confirmed after this contract date; building, building line and use or occupancy
restrictions, conditions and covenants of record; zoning laws and ordinances; easements for
public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.: 12-28-427-033

Commonly known as: 2534 NORTH ROSE STREET: FRANKLIN PARK, IL 60131

DATED this 11 day of NOV, 1996.

96887091

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

James D. Behn
JAMES D. BEHN

Prepared By: Linda G. Bal, Esq.: 207 N. Walnut St.: Itasca, IL 60143

Send Tax Bill To: MICAELA MARTINEZ: 2534 NORTH ROSE STREET: FRANKLIN PARK, IL 60131

Return To: GUS SANTANA, ESQ.: 134 N. 19TH AVE.: MELROSE PARK, IL 60160

UNOFFICIAL COPY

PARCEL 1:

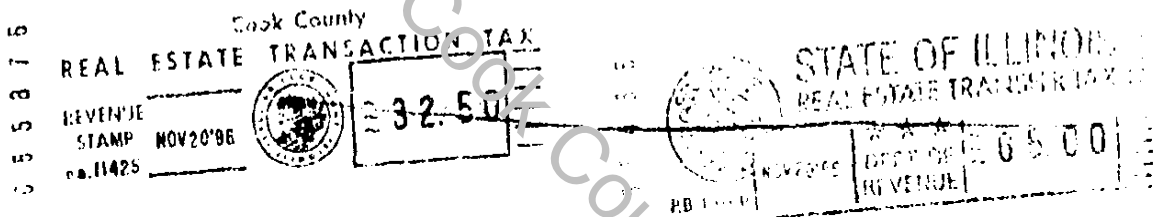
THE WEST 30 FEET OF THE NORTH 46.75 FEET OF THE SOUTH 93.5 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10 FEET OF THE EAST 50 FEET OF THE NORTH 31.17 FEET OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH & ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS DELINEATED AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17897799, FOR INGRESS AND EGRESS.



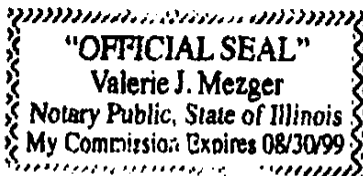
STATE OF ILLINOIS)
) ss
 COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that **JAMES D. BEHN**, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 17 day of November, 1996.

Valerie J. Mezger

 Notary Public



96867091

UNOFFICIAL COPY

EXHIBIT A

WARRANTY DEED

GRANTOR, JAMES D. BEHN,
 _____ of
 FRANKLIN PARK, ILLINOIS, for and
 in consideration of Ten Dollars
 (\$10.00) and other good and valuable
 consideration in hand paid, CONVEY
 and WARRANT to

==For Recorder's Use==

Strike Inapplicable:

~~a) As Tenants in Common.~~

b) Not in Tenancy in Common, but in Joint Tenancy.

~~c) Not as Joint Tenants or Partners in Common, but as Tenants by the Entirety.~~

the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.: 12-28-427-033

Commonly known as: 2534 NORTH ROSE STREET: FRANKLIN PARK, IL 60131

DATED this _____ day of _____, 199__.

BE

This stamp processed pursuant to
Section 7-108-4 A (2) of the
Franklin Park Village Code
governing review of documents. LM



11-14-92

JAMES D. BEHN

Prepared By: Linda G. Bal, Esq.: 207 N. Walnut St.: Itasca, IL 60143

Send Tax Bill To: MICAELA MARTINEZ: 2534 NORTH ROSE STREET: FRANKLIN PARK, IL 60131

Return To: GUS SANTANA, ESQ.: 134 N. 19TH AVE.: MELROSE PARK, IL 60160

26887091

UNOFFICIAL COPY

PARCEL 1:

THE WEST 30 FEET OF THE NORTH 46.75 FEET OF THE SOUTH 93.5 FEET OF LOT 1 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10 FEET OF THE EAST 50 FEET OF THE NORTH 31.17 FEET OF THE SOUTH 93.50 FEET OF LOT 1 IN LESLIE J. SMITH & ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS DELINEATED AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 17897799, FOR INGRESS AND EGRESS.

STATE OF ILLINOIS

)

) ss

COUNTY OF DUPAGE

)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **JAMES D. BEHN**, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this _____ day of _____, 1996.

Notary Public

9688701