FFICIAL SECTION OF THE PROPERTY OF THE PROPERT

9604-1704 Loan #: Prepared By:

And When Recorder M

ALWAYZ MORTGAGE SERVICES. INC.

1756 WEST WISE ROAD SCHAUMBURG, ILLINOIS 60193

DEPT-04

-- COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9604-1704

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1996 executed by HOWARD WARD, A BACHELOR, IN SEVERALITY

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 17.56 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 96-\$13985, by the County

of Deeds, State of ILLINOIS

described hereinafter as follows:

ILLINOIS CORPORATION

SUSAN M. LARSON

ASSIST. VICE PRESIDENT

LOT 27 IN BLOCK 2 IN RESUBDIVISION OF FLOCKS 11 AND 12 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

.R DEPT-01 RECORDING

ALWAYZ MORTGAGE SERVICES, INC.,

\$23.50

P.I.N.: 20-15-410-026

Commonly known as: 6140 S. RHODES, CHICAGO, IDINOIS

TRAN 9699 11/21/96 09:21:00 4893 + JW

*-96-887232

Together with the note or notes therein described or referred to, the mency due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

COOK

51460254 On 10/9/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON

known to me to be the ASSIST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires: 1/12/00

OFFICIAL SEAL JONATHAN G ALTIZER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/12/00 ······

UNOFFICIAL COPY

Property of Coot County Clert's Office

MARCHARDS AND STATE