

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

96887333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 9699 11/21/96 09:43:00  
#5009 JW \*-96-887333  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That **ALEXANDER AND JOAN PHILLIPS** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **WINDWARD INVESTMENTS, LTD.** all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the **JANUARY 10, 1995**, and recorded in the Recorder's Office of **COOK COUNTY**, in the State of Illinois, as document No. **95036046**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

THE SOUTH 7 FEET OF LOT 46 AND ALL OF LOT 47 IN BLOCK 6 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 8909 S. Racine, Chicago, IL  
P.I.N.: 25-05-217-043

2350  
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together with all the appurtenances and privileges thereunto belonging or appertaining, witness our hand and seal, this 2ND day of November, 1996

*Alexander Phillips* (SEAL)  
Alexander Phillips

*Joan Phillips* (SEAL)  
Joan Phillips

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in the State aforesaid, DO HEREBY CERTIFY that **Alexander Phillips and Joan Phillips** known to me the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7 day of November, 1996



*Debra A Goodman*

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Lea Perres

19 S. LaSalle St.  
Chicago Ill 60603

SL-1500

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Property of Cook County Clerk's Office