

Prepared By:

WESTWIND MORTGAGE BANCORP
5100 N HARLEM AVENUE
HARWOOD HEIGHTS IL 60656

UNOFFICIAL COPY

96887396

SAS-A DIVISION OF INTERCOUNTY

and When Recorded Mail To

BANK OF AMERICA
3800 WEST 80TH STREET
BLOOMINGTON MN 55431

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9699 11/21/96 09:55:00
#5077 # JW *-96-887396
COOK COUNTY RECORDER

Handwritten: 11/22/96 [Signature] (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten: 23 50 m

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by DAVID B BEATTY AND RAYA KODESH-BEATTY, HIS WIFE

96887395

to WESTWIND MORTGAGE BANCORP a corporation organized under the laws of ILLINOIS and whose principal place of business is 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of _____ described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 201 GOLF TERRACE WILMETTE IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 5, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A POMERANTZ known to me to be the PRESIDENT

and OSCAR J POMERANTZ known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ COOK County,

My Commission Expires 4-3-97

By: ARI A POMERANTZ
Its: PRESIDENT

By: OSCAR J POMERANTZ
Its: SECRETARY

Witness: UNDERSIGNED

▲▲▲▲▲▲▲▲▲▲
"OFFICIAL SEAL"

◀ Kathleen Koleske
◀ Notary Public, State of Illinois
◀ My Commission Expires 4/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

PIN #05-35-307-010-0000 and #05-35-307-030-0000 VOL #109

ALSO, THE NORTH 2 FEET (EXCEPT THE EAST 155 FEET THEREOF) OF THAT PART OF THE NORTH 2.63 ACRES OF LOT 33 IN SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION QUILMETTE RESERVATION LYING WEST OF SANITARY DISTRICT RIGHT OF WAY IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 7 (EXCEPT THE EAST 5 FEET OF THE SOUTH 57 1/4 FEET THEREOF MEASURED ON THE EAST LINE OF LOT 7) ON J.H. PENNY AND SON'S RESUBDIVISION OF LOTS 18, 19 AND 20 IN THE SUBDIVISION OF LOT 32 AND PART OF LOT 31 IN BAXTER'S SUBDIVISION IN THE VILLAGE OF WILMETTE, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96687:96