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DEPT-01 RECORDING \$23.50
 T40008 TRAN 8795 11/21/96 11:00:00
 48240 # B.J # -96-888426
 COOK COUNTY RECORDER

05888426

Property of Cook County Clerk's Office 05888426

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That the undersigned does hereby certify that a certain indenture of mortgage, bearing date the 20TH day of JANUARY, 19 95, made and executed by DOROTHY COLEMAN

and _____ and recorded in the Recorder's Office of County in the State of Illinois in Book SL 95 on Page 408622 on the 26TH day of JUNE 19 95, which said mortgage was assigned to it by instrument recorded in said office in Book SL 95, on Page 408622, on the 26TH day of JUNE, 19 95, is, with the Retail Installment Contract accompanying it, fully paid, satisfied, released and discharged.

In witness whereof the undersigned has caused these presents to be signed by its Secretary and its corporate seal to be hereto affixed.

Norwest Financial Illinois, Inc.

(SEAL)

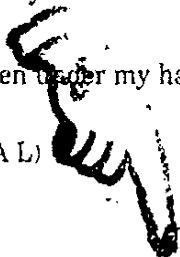
By Faye L. Kunz
Secretary

STATE OF IOWA)
) SS.
COUNTY OF POLK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Faye L. Kunz, personally known to me to be the Secretary of Norwest Financial Illinois, Inc. whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary she signed and delivered the said instrument as Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of SEPTEMBER, 1996

(SEAL)



Maureen Wormuth
Notary Public

23.50
DP

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Return

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DOROTHY COLEMAN
9136 S CLYDE
CHICAGO IL 60617

LEGAL DESCRIPTION:

LOT 15 AND THE NORTH 8 FEET OF LOT OF 16 IN BLOCK 71N THE S.E. GROSS'
CALUMENT HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE
SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 25-01-401-091

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