

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

Record and

96888553

EXPRESS FUNDING, INC. dba LOANS USA
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING 923.50

740002 TRAN 0859 11/21/96 12:47:00

48374 # B.J. #-96-888553
COOK COUNTY RECORDER



Order No.
Escrow No.
Application No. T. PEC2742T
Loan No. EQ63864

5061840

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 31, 1996 executed and given by MICHAEL E. PECK and LINDA L. PECK, HUSBAND AND WIFE AS JOINT TENANTS

23.

, as mortgagor,

to EXPRESS FUNDING, INC. ~~COOK COUNTY RECORDER~~ #96-128463, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK COUNTY, Illinois, describing the land therein as: COOK, IL
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

3 Cook County #1600
Chicago, IL 60614
P. I N 06-19-304-026, vol 60

Deposited by - A. Cosme & V. Waters

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: January 31, 1996 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 01/31/96 before me, MONIQUE MILLER FANG Notary Public, personally appeared AURORA P. COSME

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

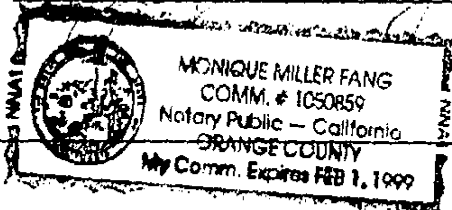
WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC., a California corporation

Signature

Aurora P. Cosme

(Seal)



Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

96888553

23.50
1/24

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Property of Cook County Clerk's Office

SEARCHED

INDEXED

NOV 10 1996

CLERK OF COURT



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LOT 20 IN BLOCK 7 IN ELGIN HEIGHTS ADDITION IN THE SOUTHWEST
1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96658553

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96663396