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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

Record 2 not

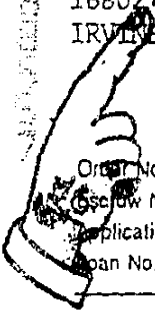
EXPRESS FUNDING, INC. ~~XXXXXX~~
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

T#0098 TRAN 8859 11/21/96 12:48:00

48378 SBJ #96-888557
COOK COUNTY RECORDER

96888557



Original No.
Serial No.
Application No. T.TIN2764T
Loan No. ~~5061845~~ 5061845

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 22, 1996 executed and given by WILLIAM E. TINNER and BELLZONIA TINNER, HIS WIFE AS JOINT TENANTS

to EXPRESS FUNDING, INC. ~~XXXXXXXXXX~~ #96-092123, as mortgagee,
and recorded ~~concurrently~~ herewith in the Official Records in the County Recorder's office of COOK ~~2-2-96~~ County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

*3 Cook Plaza
#1100
Chicago, IL 60604*

PIN 29-23-410-017 *Revised by Aurora P. Cosme 9-7-96*
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 1/31/96 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 1/31/96 before me, MONIQUE MILLER FANG Notary Public, personally appeared

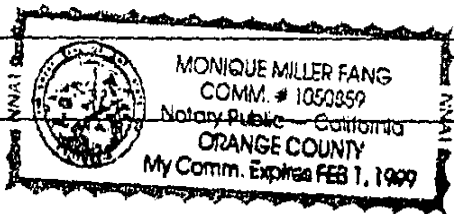
AURORA P. COSME ~~ASSISTANT SECRETARY~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Monique Miller Fang*
(Seal) MONIQUE MILLER FANG

QUALITY MORTGAGE USA, INC., a California corporation

Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY



96888557

*23.50
MM*

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11/17/2011

Property of Cook County Clerk's Office

11/17/2011

151833936

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LOT 376 IN 6TH ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF LOT 2 IN K. DALENBERGS SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID 6TH ADDITION TO CATALINA REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1958, AS DOCUMENT NO. 2424464, IN COOK COUNTY, ILLINOIS.

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