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TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

96888680

DEPT-01 RECORDING 425.50
TRAM 8928 11/21/93 15:59:00
83507 5 B.L. #--94-838680
COOK COUNTY RECORDER

LOAN NO. 19253299 INVESTOR: RECON NO: MID-0505225

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
ABRAHAM GUZMAN AND PETRA GUZMAN, HUSBAND AND WIFE to Mortgagee United
Savings Assn of the Southwest FSB, dated , ,

Recorded on Sep 10 1991 as Inst # 91467081 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-26-211-036

PROPERTY ADDRESS: 2336 SOUTH HOMAN AVE, CHICAGO, IL 60623

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Bank, State Savings Bank



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25.50
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11/13/2009

Property of Cook County Clerk's Office

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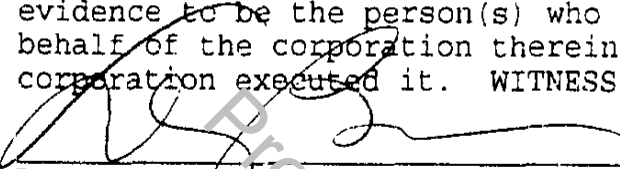
RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 22 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



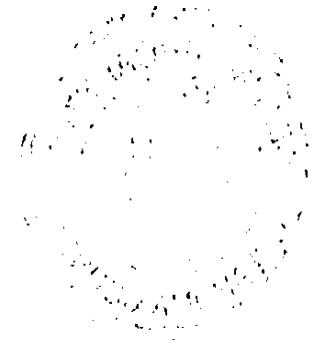
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Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 15 IN B. J. JACOBS SUBDIVISION OF LOTS 24, 25, 32, 33 AND 40 IN
THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

m-505225

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