RECORDER'S USE

Wame ·	
Route	Dempster Street
Section	@ Luther Lane
Project No	
Job No.	
Parcel N	o. <u>0001</u>
P.I.N.	09-15-402-009

TRAN 8927 11/21/96 12:32:00

COOK COUNTY RECORDER

C/K/A N/S of Dempster Street approx. 500' west of

Park Ridge, IL 60068 WARRANTY DEED (CORPORATION)

(NON-FREEWAY)

THIS INDENTURE, made this 29 day of October, 1996 by the Lutheran General HealthSystem, as successor by merger between Lutheran Institute of Human Ecology and Parkside Foundation, Inc., an Illinois not for profit corporation, party of the first part, and the People of the State of Illinois, Department of Transportation, the party of the second part;

WITNESSETH, that the party of the first part, in consideration of the sum of Ten and no\100 Dollars (\$10.00), in hand paid by the party of the second part, the receipt whereof is hereby acknowledged does not reby grant, convey and warrant unto the party of the second part the real estate in Cook County, Illinois, set forth on Exhibit A attached hereto.

The party of the first part without limiting the fee simple interest above granted and conveyed, does hereby release the party of the second part or any agency thereof forever, from any and all claims for damages sustained by the party of the first part its successors and assigns by reason of the opening, improving and using the abovedescribed premises for highway purposes.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by Rose L. Vitacco, Vice President and its duly attested corporate seal to be hereunto affixed by Michael E. Kerns, Assistant Secretary, all in the City of Park Ridge, State of Illinois, the day and year first above written.

LUTHERAN GENERAL HEALTHSYSTEM

By: Rose L. Vitacco, Vice President

ATTEST:

Michael E. Kerns, Assistant Secretary

CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP

11825

Property of Cook County Clerk's Office

96E 55027

Exhibit 4.08E (1 of 2)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Mauren Eberlin, a Notary Public in and for the County and the State aforesaid, do hereby certify that Rose L. Vitacco and Michael E. Kerns, Vice President and Assistant Secretary, respectively of Lutheran General HealthSystem, an Illinois not for profit corporation, who are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Lutheran General HealthSystem for the uses and purposes herein set forth, pursuant to authority given by the President of Lutheran General HealthSystem and caused the corporate seal of said corporation to be thereto affixed.

Given under my hand and notarial seal this 27th day of October, 1996.

Maureen 4. Eberlin Notary Papilic

My commission expires 2/16/99

g:\LGHS\other\IDOTWD2

"OFFICIAL SEAL"

MAUREEN F. EBERLIN
Notary Public, State of Illinois
My Commission Expires 02/16/99

Exhibit 4.08E
(2 of 2)

Transportation

201 West Center Ct.

Schaumburg IL 60196-1096

Property of Cook County Clerk's Office

96888027

D. Harker & Associates George

1800 WOODLAND AVENUE PARK RIDGE, ILLINOIS 60068 312/763-6066



therce continuing Nest along the thence South 60 degrees 35 minutes 34 seconds East, 63.13 That part of Lot One in FIRST ADDITION to LUTHERAN GENERAL HOSPITAL SUBDIVISION, bying a subdivision of part of the Southeast 1/4 of Section 15, Township 41 North, Range 12 East of the 3rd Principal Meridian, the plat of which was recentled in the Office of the Recorder of Deeds of Cook County. thence North 44 degrees 03 minutes 34 seconds East, Beginiming at a point on the South line of Scotty Ox Co. sold Lot One which is 1850 feet Mest, as measured along sold lof line, of the Southeas! comer of sold Lot One; South line of sold Lot One, North 40 degrees 00 minutes 00 seconds Mest, 1662, feet; Hence Horth 44 d llinois on 8 October, 1976 as Downent No. 23667635, bounded by a line described as follows. thence North 40 degrees 00 minutes 00 seconds East, 750 feet; feet to the place of beginning. 43.14 feet:

This Clerks Office 36889027

Parcel .000!

Property of Cook County Clerk's Office

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