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RECORDER'S USE

Name _____
 Route Dempster Street
 Section @ Luther Lane
 Project No. --
 Job No. --
 Parcel No. 0002
 P.I.N. 09-22-200-021

DEPT-01 RECORDING \$25.50
 T32222 TRAN 8928 11/21/96 12:33:00
 #1774 + KB *-96-888028
 COOK COUNTY RECORDER

C/K/A SWC of Dempster Street & Luther Lane
 Park Ridge, IL 60068
WARRANTY DEED (CORPORATION)
 (NON-FREEWAY)

THIS INDENTURE, made this 29 day of October, 1996 by the Lutheran General HealthSystem, as successor by merger between Lutheran Institute of Human Ecology and Parkside Foundation, Inc., an Illinois not for profit corporation, party of the first part, and the People of the State of Illinois, Department of Transportation, the party of the second part;

WITNESSETH, that the party of the first part, in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hand paid by the party of the second part, the receipt whereof is hereby acknowledged does hereby grant, convey and warrant unto the party of the second part the real estate in Cook County, Illinois, set forth on Exhibit A attached hereto.

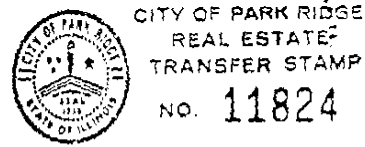
The party of the first part without limiting the fee simple interest above granted and conveyed, does hereby release the party of the second part or any agency thereof forever, from any and all claims for damages sustained by the party of the first part its successors and assigns by reason of the opening, improving and using the above-described premises for highway purposes.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by Rose L. Vitacco, Vice President and its duly attested corporate seal to be hereunto affixed by Michael E. Kerns, Assistant Secretary, all in the City of Park Ridge, State of Illinois, the day and year first above written.

LUTHERAN GENERAL HEALTHSYSTEM

By: Rose L. Vitacco Vice President
 Rose L. Vitacco, Vice President

ATTEST:
Michael E. Kerns
 Michael E. Kerns, Assistant Secretary



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2025-01-10

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Exhibit 4.08E
(1 of 2)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

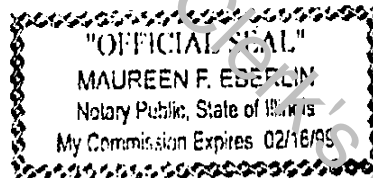
I, Maureen Eberlin, a Notary Public in and for the County and the State aforesaid, do hereby certify that Rose L. Vitacco and Michael E. Kerns, Vice President and Assistant Secretary, respectively of Lutheran General HealthSystem, an Illinois not for profit corporation, who are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Lutheran General HealthSystem for the uses and purposes therein set forth, pursuant to authority given by the President of Lutheran General HealthSystem and caused the corporate seal of said corporation to be thereto affixed.

Given under my hand and notarial seal this 29th day of October, 1996.

Maureen F. Eberlin
Notary Public

My commission expires 2/16/99

g:\L.GHS\other\IDOTWD2



Illinois Dept. of Transportation
201 West Center Ct.
Schaumburg IL 60196-1096

Exhibit 4.08E
(2 of 2)

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George D. Harker & Associates

REGISTERED LAND SURVEYORS

1800 WOODLAND AVENUE PARK RIDGE, ILLINOIS 60068 312/763-6066



Parcel .0002

That part of Lot Two in LUTHERAN GENERAL HOSPITAL SUBDIVISION No. 1, being a subdivision of parts of Lots 1 and 2 in Henry C. Senne's Estate Division of the North 1/2 of the Northeast 1/4 and of the North 55 rods of the East 1/2 of the North 1/4 of Section 22, Township 41 North, Range 12 East of the 3rd Principal Meridian, the plat of which was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 26 January 1968 as Document No. 20389600, bounded being a line described as follows: Beginning at the Northeast corner of said Lot Two; thence North 40 degrees 00 minutes 00 seconds West, along the North line of said Lot Two, 30.0 feet; thence South 55 degrees 43 minutes 15 seconds East, 35.44 feet to a point on the East line of said Lot Two which is 20.0 feet South, as measured along said lot line, of the Northeast corner of said Lot Two; thence North 01 degree 56 minutes 09 seconds East along said East line of Lot Two, 20.0 feet to the Northeast corner of said Lot Two and the place of beginning.

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