RECORDER'S USE

Name	
Route	Dempster Street
Section	@ Luther Lane
Project No.	
Job No.	
Parcel No.	0003
P. I.N. 09	3-22-200-025

COOK COUNTY RECORDER

C/K/A SEC Dempster Street and Luther Lane Park Ridge, IL 6006 WARRANTY DEED (CORPORATION) (NON-FREEWAY)

THIS IN DENTURE, made this 27 day of October, 1996 by the Lutheran General HealthSystem, and Union not for profit corporation, party of the first part, and the People of the State of Illinois Department of Transportation, the party of the second part;

WITNESSETH, that the party of the first part, in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hend paid by the party of the second part, the receipt whereof is hereby acknowledged does hereby grant, convey and warrant unto the party of the second part the real estate in Cook County, Illinois, set forth on Exhibit A attached hereto.

The party of the first part without limiting the fee simple interest above granted and conveyed, does hereby release the party of the second part or any agency thereof forever, from any and all claims for damages sustained by the party of the first part its successors and assigns by reason of the opening, improving and using the abovedescribed premises for highway purposes.

IN WITNESS WHEREOF, the party of the first part has car sed its corporate name to be hereunto subscribed by Rose L. Vitacco, Vice President and its duly attested corporate seal to be hereunto affixed by Michael E. Kerns, Assistant Secretary, all in the City of Park Ridge, State of Illinois, the day and year first above written.

LUTHERAN GENERAL HEALTHSYSTEM

Rose L. Vitacco, Vice President

ATTEST:



CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP

11823

Exhibit 4.08E (1 of 2)

Property of Cook County Clerk's Office

-96888029

STATE OF ILLINOIS))SS COUNTY OF COOK

I, Maureen Eberlin, a Notary Public in and for the County and the State aforesaid, do hereby certify that Rose L. Vitacco and Michael E. Kerns, Vice President and Assistant Secretary, respectively of Lutheran General HealthSystem, an Illinois not for profit corporation, who are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Lutheran General HealthSystem for the uses and purposes therein set forth, pursuant to authority given by the President of Lutheran Gerer I Health System and caused the corporate seal of said corporation to be thereto affixed.

Given under my hand and notarial seal this 29 day of October, 1996.

maureen 7. Ekerlen

My commission expires 2/16/99

g:\LGHS\other\tDOTWD

'OFFICIAL SEAL' MAUREEN F EBERLIN Notary Public, State of Illinois My Commission Expires 07/16/99 2020 \$545500000000000000

Illinois Department of Transfortation
Exhibit 4.08E
(2 of 2)

Schaumburg, IL 60196-1096.

Property of Cook County Clerk's Office

George D. Harker & Associates

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1800 WOODLAND AVENUE PARK RIDGE, ILLINOIS 60068 312/763-6066



That part of Lot one in LUTHERAN GENERAL HOSPITAL SUBDIVISION No 1, being a resubclivision of (10° 's of Lots 1 and 2 in Henry C. Seme's Estate Division of the Heridian, the plat of which was recorded in the Office of the Recorder of Deeds of Cook Coming linguis on 26 January 1968 as Document No. 20389600, bounded the Law Martines of Cook Coming linguis on 26 January 1968 as Document No. 20389600, bounded the Cook County linguis on 26 January 1968 as Document No. 20389600, bounded the Cook County linguis on 26 January 1968 as Document No. 20389600, bounded the Cook County linguis in an American on marker on second sec ug at the Northwest corner of sold Lot One; thence North 40 degraes 00 minies 00 seconds East along the thence South 53 degrees 44 minites 54 seconds hest, 25.40 feat to a point on the Nest the of said Lot One which —thence North Oi degree 56 minutes O4 seconds East along the West Stopport Of Co. line of said Lot One, 15.0 feet to the Northwest corner of said Lot One and the place or teghning. Dir Clark's Office is 15.0 feet South, as measured along sold lot line, of the Northwest comer of Lot One.

Parce!

96888029

Property of Coot County Clert's Office

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