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96888046

DEPT-01 RECORDING \$25.50
T#2222 TRAN 8935 11/21/96 12:41:00
#1792 + KE #--96-888046
COOK COUNTY RECORDER

200 8094

MERCURY TITLE COMPANY, L.L.C. -N

Dee Hys

AP# POLAC, Z5384435
LN# 5384435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

25⁵⁰/₂

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated ^{all the rights, title and interest of} November 15, 1996, executed by ZBIGNIEW POLACZYK and KRISTAYNA POLACZYK, HUSBAND and WIFE

to Mega Mortgage Co

, and whose address is 5150 West

Belmont Avenue, Chicago, IL 60641

recorded concurrently **96888015** in Book/Volume No.
page(s) , as Document No.

Cook
County Records, State of Illinois

on real estate legally described as follows:

** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **

5659 WEST SCHOOL, CHICAGO, IL 60634

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 11-15-96

MEGA MORTGAGE CO.

[Signature]
CHRISTOPHER KANIA / PRESIDENT

[Signature]
Witness MARK DASZYNSKI / LOAN OFFICER

Witness:

STATE OF ILLINOIS

Cook County ss:

On 11-15-96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CHRISTOPHER KANIA and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Document Prepared By:

[Signature]

Notary Name: SLAWOMIR LAPINSKI
Notary Public for the state of ILLINOIS
My commission expires: 04/03/2000

(Official Seal)



When Recorded Return To:
LaSalle Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

ISC/*ASM** 12/95

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** TOTAL PAGE.003 **

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LEGAL DESCRIPTION

LCT 1 IN STANELY E. JONES SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 166 FEET THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 13-20-429-001

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