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FOR THE PROTECTION OF

Page 1 of 2 Illiana Financial FORM NO. 835

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T\$2222 TRAN 8957 11/21/96 15:31:00
\$1827 \$ KB #-96-888073
COOK COUNTY RECORDER

	The above space is for the	e recorder's use only
KNOW ALL MEN BY THESE PRESENTS	That the Corus Bank, NA f	/k/a_River_Forest
State Bank & Trust Company		
for and in consideration of the payment of the indebtedness s	ecured by the Amendment to M	ortgage hereinafter
mentioned, and the cancellation of all the notes thereby secur		
confessed, does hereby REMISE, RELEASE, CONVEY and QI		
Bank of Chicago, a National Banking Association	tion	
0.0	· · · · · · · · · · · · · · · · · · ·	······································
heirs, legal representative and assigns, all the right, title, interest	claim or demand whatsoever it ma	y have acquired in through or
by a certain Amendment to Mortgage		day of
October , 19 92 , and recorde	d in the Pacarder's office of COOK	County,
in the State of Illinois, in book of reforms, on	nage as document No.	93489834 , to the
premises therein described, situated in the County of	`@? k i	n the State of Illinois, to wit:
	0,	
4		
** SEE ATTACHED LEGAL DESCRIPTION WHICH IS PART OF THIS DOCUMENT **		
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		Vx.
		C.
(NOTE: If additional space is required for	legal, attach on a separate 81/2" x 11	" sheet.)
together with all the appurtenances and privileges thereunto believes		
Permanent Index Number(s) 14-05-211-021-1004		
	Bank & Trust	Company
IN TESTIMONY WHEREOF, the said, Corus Bar		
· · · · · · · · · · · · · · · · · · ·	tested by its Vice President	, and its seal to be
hereto affixed, this 9th day of Augus		• • • • • • • • • • • • • • • • • • • •
	By	
	Title: Vice President	
CAUTION: Consult a lawyer before using or acting under this form.	TOAN (I)	
Neither the publisher nor the seller of this form makes any warranty	Attest: Well 18th	m :((
with respect thereto, including any warranty of merchantability or	A==	
fitness for a particular purpose.	and the second of	$C \times I A$

Title: Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO STATE OF ILLINOIS HEREBY CERTIFY that the above named Joanna L. Kmiec SS Rollin P. Persson of Corus Bank. NA f/k/a River Forest State COUNTY OF _Cook Bank & Trust Co. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth _ then and there acknowledged that the said and the said _ as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this ___ day of August OFFICIAL SEAL ADRIANNE E. STENNIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-13-09 My commission expires Ma.
(Name,
(Address).

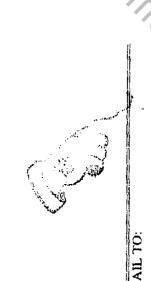
Control of the state Mail subsequent tax bills to: This instrument was prepared by: (Name) Corus Bank, NA f/k/a River Forest State Bank & Trust Company (Address) 7727 West Lake Street 60305 River Forest, IL

Trust Company ⋖ Forest State Bank

RELEASE DEED

The Cosmopolitan National Bank of Chicago

6101 N. Sheridan Road East - Unit 3-D ADDRESS OF PROPERTY: Chicago, Illinois



Page 2 of 2 Illiana Financial

THIS LEGAL DESCRIPTION IS PART OF THE DOCUMENT TO WHICH IT IS ATTACHE

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LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

6101 North Sheridan Road, East - Unit 3D Chicago, Illinois 60660

Unit Number 3-D in East Point Condominium as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 12, 13, 14 and 15 lying East of a line which is 169.0 feet East of and parallel with the West line of said Lots together with so much of the land East of and adjoining said Lots 12, 13, 14 and 15 as is bounded on the North by the North line of said Lot 12 extended East and on the South by the South line of said Lot 15 extended East and on the East by the Westerly line of Lincoln Park as is shown and delineated in Document Number 10938695 all in Block 9 in Cochran's Second Addition to Edgewater in the East 1/2 of fractional Section 5, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois Which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust Number 22473 recorded in the Office of Recorder of Cook County, Illinois as Document Number 20350217 together with an undivided .556 per cent interest in said Parcel (excepting from said Parcel the property and ey). space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

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