

UNOFFICIAL COPY

96888228

RELEASE DEED

MAIL TO CONTIMORTGAGE CORPORATION

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING \$23.50
T#5555 TRAN 6223 11/21/96 10:21:00
#1920 # JJ #96-888228
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT E. WRENCH AND MABEL WRENCH, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain _____ bearing date the 21ST day of SEPTEMBER A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95-664155 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: PROPERTY ADDRESS: 1139 NORTH SPAULDING AVENUE CHICAGO, IL. 60651 TP#16-02-410-006 VOL540 LOT 95 IN E.W. FERRICK'S SUBDIVISION OF BLOCK 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***ASSIGNMENT IS TO BE RECORDED
SIMULTANEOUSLY WITH SATISFACTION***

NOTE: If additional space is required for legal-attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 3RD day of SEPTEMBER, 1996

FOR THE
PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

CONTIMORTGAGE CORPORATION
Edwin L. Culin (SEAL)
EDWIN L. CULIN ASSISTANT VICE PRESIDENT
Reginald A. Watkins
REGINALD A. WATKINS ASSISTANT SECRETARY

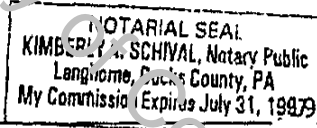
2350
23/9

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STATE OF Pennsylvania
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT EDWIN L. CULIN ASSISTANT VICE PRESIDENT & REGINALD A. WATKINS
ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) is/are subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument as a
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and notarial seal this 3RD day of SEPTEMBER, 1996.



Kimberly A. Schival
Notary Public

My commission expires on

KIMBERLY A. SCHIVAL

Prepared by: ContiMortgage Corporation 500 Enterprise Pk. Horsham, PA 19044

IL

87239896

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JESSE WHITE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS

Date: 10/9/96

Dear Customer:

The enclosed is being returned for the following reason(s):

Insufficient funds: Amount Due \$ _____
(extra document numbers warrant additional fees)

_____ Document number, permanent index number, address of
property and/or complete legal description

_____ Document prepared by: Name, Company, Address

_____ Incomplete Grantor/Grantee information
(Statement should be Signed and Notarized)

_____ Insufficient Transfer Tax Funds

_____ State _____ City _____ County

_____ Property not in Cook County

Other: Please up date your check
#053184

Handwritten notes:
KM
1807932
POOZ
Needs New
CK

The fee for the recording of deeds and other instruments in relation to Real Estate is \$23.00 for the first two printed sides, plus \$2.00 for each additional printed side thereafter.

POSTAGE charge is \$.50 per document.

For further information call (312) 443-5086 or 5064, Monday Friday, 8:00 a.m. to 5:00 p.m..

Thank you,

[Signature]
Employee's Signature

96888228

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Property of Cook County Clerk's Office

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