UNOFFICIAL COPY

BOX 260 91 A

96839613

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No.

DUPLICATE

. DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 9702 11/21/96 13:20:00
- \$5164 \$ JW *-96-889613
 - COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one deliber, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH WINTERS AND GUILLERMINA WINTERS.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 25 day of MARCH, 1981, as Document No. 25856988 to the premises therein described to-wit:

LOT 8 IN THE NORTH 1 OF LOT 9 IN BLOCK 12 IN HOLLYWOOD, A SUBDIVISION OF THE SOUTHWEST 1 OF SECTION 35, TOWNSLIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 100 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD) IN COOK COUNTY, ILLINOIS.

Property Address:

Permanent Index Number

15-35-318-008 & 15-35-318-007

73 N

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF. THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 04 day of NOVEMBER , 1996

LASALLE TALMAN BANK FSB

96889613

RV: STARE

Consumer Lending Officer

ATGE, INC

Mileon

STATE OF ILLINOIS)

) SS

COUNTY OF COOK!

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

PAT DEMATTEO LASALLE TALMAN BANK FSB Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

"OFFICIAL SEAL"

JONAH DELEON

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/14/99

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Property of Cook County Clerk's Office

\$ 1969898