

UNOFFICIAL COPY

96889655

887646
PIF: 10-28-96

First of America
Loan Services Inc.
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$23.00
T#0014 TRAN 9702 11/21/96 13:27:00
#5210 # JW *-96-889655
COOK COUNTY RECORDER

BOX 260

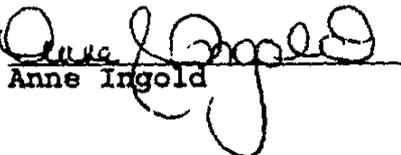
DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of August 28, 1992 A.D., made and executed by
TIMOTHY A STREET and SUSAN LYNN STREET, husband and wife
1341 CUMBERLAND CR EAST, ELK GROVE VILLAGE, IL 60007
of the first part, to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION
of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois,
Doc #92811917

recorded on October 30, 1992, is fully paid, satisfied and discharged on October 31, 1996.
-Tax #08-32-410-016

ATGF, INC

Signed, Sealed and
Delivered in the
Presence of:


Anne Ingold

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

2595 Waukegan Road, Pannockburn, IL 60014

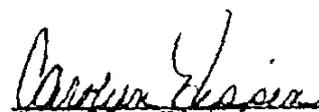
BY: 
Andrew E Hansson
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On October 31, 1996 A.D., before me a Notary Public in and for said County, personally appeared Andrew E Hansson to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Timothy A Street
1341 E Cumberland Cir
Elk Grove Village IL 60007

Drafted by: Anne Ingold

NOTARY PUBLIC 
Carolyn Hippen

KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-30-98

ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3129

10004602 P.A: 1341 E-CUMBERLAND
ELK GROVE VILLAGE, IL 60007

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LOT 4211 IN ELK GROVE VILLAGE SECTION 14 BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1965 AS DOCUMENT NUMBER 19625181, IN COOK COUNTY, ILLINOIS.

TAX ID #08-32-410-016

90889055

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