

UNOFFICIAL COPY

96889101

DEPT-01 RECORDING \$23.00
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#9676 ÷ CG *-96-889101
COOK COUNTY RECORDER

7601788 F2 DK1

ASSIGNMENT OF MORTGAGE

0960311339

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 10, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96-288820, for the property legally described as follows:

SEE ATTACHED

UNIT NUMBER 16-"B" IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1994 AND KNOWN AS TRUST NUMBER 32447, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22844948, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Date Down

96889101

14-28-200-004 1080

BOX 333-CTI

PIN

Which has the address of:

3150 LAKESHORE DR #16B

CHICAGO

(street)

(city)

ILLINOIS 60057

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: Terry A. Marbury
Vice President

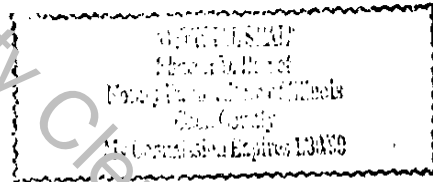
ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 10th day of April, 1996
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____
Vice President and _____ Secretary, of
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said _____, for the uses and purposes therein set forth.

Sharon M. Berset
Notary Public



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