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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96889142

DEPT-01 RECORDING \$23.00
140012 TRAN 3151 11/21/96 11:37:00
49719 CG *-96-889142
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto RUSSELL & ANTOINETTE DESALVO, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of MAY 1, 1991, and recorded on MAY 1, 1991 in Doc. # LR3962769 in the Recorder's Office of Kane County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN GESSNER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST, OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS, TAX NO. 12-01-422-041-0008.

together with all the appurtenances and privileges thereunto belonging or appertaining.

7607089
No Abstract.

Witness our hands and seals September 30, 1996.

CHEMICAL MORTGAGE COMPANY

By: Linda Salter
Linda Salter
Assistant Vice President

Attest: Lynn Magee
Lynn Magee
Assistant Secretary

BOX 333-CTI

State of: Louisiana
Parish/County of: Ouachita

Doc # 92764638

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 30, 1996.

Brenda Townsend

NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Amy Taylor
Chase Manhattan Mortgage Corp.
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan No.: 9018060
County of: Cook

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