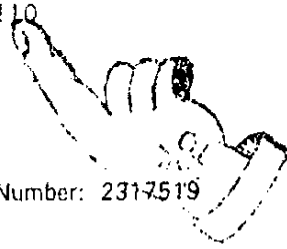


**UNOFFICIAL COPY**  
96889210

After Recording Return To:  
Richardson Consulting Group, Inc.  
505-A San Marin Drive #110  
Novato, CA 94945

DEPT-11 TORRENS \$23.50  
T40012 TRAN 5224 11/21/04 00:20:00  
17977 : TP \* -96-889210  
COOK COUNTY RECORDER



HUD Control Number: 202146 Loan Number: 2317519

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 1st day of May, 1998 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW WASHINGTON, DC 20410 ("Assignor") to **BERKELEY FEDERAL BANK & TRUST FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows;

Mortgagor: ULYSSES MCFERREN NAYOLAR MCFERREN  
Mortgagee: KASSLEL & CO.  
Document Date: 12/23/71  
Date Recorded: 12/27/71  
Document/Instrument/Entry Number: 26-00-289  
Parcel I.D.: 25-21-415-020  
Property Address: 11739 S HARVARD, CHICAGO, IL  
Property described as follows:

*De-Reg. 96850619*

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

*73.50  
TB.*

Property of Cook County Clerk's Office  
96889210

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012788996

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EXHIBIT "A"

2317519

LOT 12 IN FOREST MANOR NO. 2, BEING A SUBDIVISION THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1963 AS DOCUMENT NUMBER 2093496.

Property of Cook County Clerk's Office

96889210  
2093496

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AFFIDAVIT OF NOTIFICATION  
OF ASSIGNMENT OF MORTGAGE

Loan#2317519

I, Donald S. Jean, as agent for the Berkeley Federal Bank & Trust FSB, (Assignor, Assignee) of the mortgage registered as document number 26-00-289, being first duly sworn upon oath, states:

1. That notification was given to Ulysses Mcferren and Nayolar Mcferren at 11739 S Harvard, Chicago IL who are the owners of record on Certificate No. 26-00-289, that the subject mortgage was being assigned.

2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens System and recorded with the Recorder of Deeds of Cook County.

I, Donald S. Jean, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Donald S. Jean  
Affiant

Subscribed and sworn to before me by the said Donald S. Jean this 1<sup>st</sup> day of MAY, 1996.

Cathy Barnett  
Notary Public



CATHY BARNETT  
My Commission GC556508  
Expires May 21, 2000

96889210

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: May 1, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: *Donald St. John*

NAME: Donald St. John

TITLE: Attorney - In - Fact

STATE OF FLORIDA                    )  
  )SS.  
COUNTY OF PALM BEACH         )

Subscribed and sworn to me this 1st day of May, 1996, by Donald St. John as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

*Jenny L. Burns*  
Notary Public

NOTARY STAMP OR SEAL



JENNY L. BURNS  
My Commission CC556858  
Expires May 22 2000

96589210

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
140013 ERM 5686 11/21/96 09:31:00  
\*96-889210  
\$23.50 DEPT-11 TORRENS

01268396  
01268310