

Prepared By:

**UNOFFICIAL COPY**

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

96890692

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 9722 11/22/96 09:22:00  
#5472 + JW #-96-890892  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0007273097

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES a/c/a CARL I. BROWN MORTGAGE

*M. J. [Signature]*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by LAMBROS J. KLADIS & ANCELINE B. KLASID, HUSBAND & WIFE

to AMERICA'S ADVANTAGE MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
8951 W 151 STREET ORLAND PARK IL.,  
and recorded in Book/Volume No.

96890691

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as HILLS N  
8350 W. 99TH PLACE PALOS HEIGHTS IL., 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICA'S ADVANTAGE MORTGAGE, INC.

On NOVEMBER 4, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
TASSO G. FLAMBURIS

*Tasso G. Flamburis*

By: TASSO G. FLAMBURIS  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Kathleen A. Hughes*  
DUPAGE County,

My Commission Expires 9/23/2000

Witness:

OFFICIAL SEAL  
KATHLEEN A. HUGHES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SIS - A DIVISION OF INTERLINK

S147168C JAB

# UNOFFICIAL COPY

Lot 1 in Margaret-Mary Resubdivision of Lot 25 in John C. Dufrane and Company's Palos Gardens, a Subdivision of the Northwest 1/4 of the Southeast 1/4 (except the South 10 acres thereof) of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

23-11-415-025

26800895

Property of Cook County Clerk's Office