

UNOFFICIAL COPY

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.00
7:00:10 TRAN 6618 11/22/96 13:04:00
96891540 #2922 + C.J * -96-891540
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

2300

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 1996**, executed by **MICHAEL A. APRILE AND**

JULIE A. APRILE, HUSBAND AND WIFE
to **J.C. MARSHALL FINANCIAL SERVICES, INC.**
organized under the laws of **ILLINOIS**
17021 S. HARLEM AVE., TINLEY PARK, IL 60477
and recorded in Liber _____ page(s)
State of **ILLINOIS**

a corporation
and whose principal place of business is
COOK County Records.
described hereinafter as follows:

96891539

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 27-09-303-039

COMMONLY KNOWN AS: **15059 SOUTH HALE DRIVE, ORLAND PARK IL 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Joseph C. Marshall
By: **JOSEPH C. MARSHALL**

Its: **PRESIDENT**

On **NOVEMBER 21, 1996** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **JOSEPH C. MARSHALL**
known to me to be the **PRESIDENT**
and _____, known to me to be

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Karen L. Minervini* Cook County,

My Commission Expires **10-02-97**

By: _____
Its: _____
Witness: _____

'OFFICIAL SEAL'
KAREN L. MINERVINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/97

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Property of Cook County Clerk's Office

96691340

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Attached Legal Description

MICHAEL A. APRILE
Re: 15059 SOUTH HALE DRIVE
ORLAND PARK, IL 60462

LOT 26 IN BLOCK 10 IN "ORLAND HILLS GARDENS" UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9 AND PART
OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NUMBER 17 226 535,
IN COOK COUNTY, ILLINOIS.

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